RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO

Name VERNON L. BROWN ELIZABETH A. BROWN

Address 1233 Valley Dr

City Fallon

State NV

89406

APN: a portion of 1319-15-000-015

SPACE ABOVE THIS LINE FOR RECORDER'S USE

R.P.T.T. \$ 8A

GRANT DEED
GRANT, BARGAIN, SALE DEED

Grant Deed The undersigned grantors declare that the following is true and correct:

THERE IS NO CONSIDERATION FOR THIS TRANSFER.

There is no Documentary transfer tax due. This is a Trust Transfer - Transfer to a revocable trust. This conveyance transfers the Grantor's interest into his or her revocable trust, R&T 11911.

GRANTORS: VERNON BROWN and ELIZABETH BROWN, husband and wife as joint tenats with right of survivorship, hereby grant to VERNON L. BROWN and ELIZABETH A. BROWN, trustees of the VERNON AND ELIZABETH BROWN FAMILY 1991 REVOCABLE TRUST, the following described real property in the County of Douglas, State of Nevada

See Attached

Assessor Parcel Number

A portion of 1319-15-000-015

Property Address or Location:

A Timeshare Interest

NOTWITHSTANDING THE PRIOR JOINT TENANCY TITLE OF RECORD, THE GRANTORS AGREE THAT THE REAL PROPERTY CONVEYED HEREIN IS THEIR COMMUNITY PROPERTY AND SHALL HENCEFORTH RETAIN ITS COMMUNITY PROPERTY CHARACTER.

Dated Feb 28, 2003

Grantors

VERNON BROWN

ELIZABETH BROWN

State of California

County of Sacramento

On <u>\(\begin{align*} \) 28, 263\) before me, <u>\(\begin{align*} \) 4 \(\omega \) \(\end{align*} \) \(\end{align*} \), the Notary Public, personally appeared VERNON BROWN and ELIZABETH BROWN personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.</u></u>

WITNESS my hand and official seal.

Signature Juply D. Hales

(Seal)

Mail future tax statements to VERNON L. BROWN and ELIZABETH A. BROWN, 1233 Valley Dr, Fallon, Nevada 89406

Law-Pro-9 PC 2401 NutTree Rd Suite A Vacaville CA 95687

0574752

BK0403PG12916

NOTARY PUBLIC • CALIFORNIA SACRAMENTO COUNTY

Comm. Exp. NOV. 9, 2005

, ,

Inventory No.: 17-030-07-71

EXHIBIT "A" (WALLEY'S)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/3978th interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL E-1 of the Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at page 3464, as Document No. 501638, and by Certificate of Amendment recorded November 3, 2000 in Book 1100, Page 467, as Document No. 502689, Official Records of Douglas County, Nevada.

Together with a permanent non-exclusive easement for utilities and access, for the benefit of Parcel E-1, as set forth in Quitclaim Deed recorded September 17, 1998 in Book 998, Page 3250 as Document No. 449574, Official Records, Douglas County, Nevada.

A Portion of APN 1319-15-000-015

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded on September 23, 1998, in Book 998 at Page 4404 as Document Number 449993, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein.

0574752 BK0403PG12917

0574752 BK0403PG12918 REQUESTED BY

IN OFFICIAL RECORDS OF

DOUGLAS CO 175,400A

2003 APR 28 AM 9: 24

WERNER CHRISTEN RECORDER

5 16 PAID BC DEPUTY