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AP 1420-26-401-015 NUTICE OF COMPLE 020708474A DOTICE OF COM	
NOTICE IS HEREBY GIVEN THAT:	
1. A work of improvement was completed on 4/22/03	
on property in the City of	County ofDouglas
(a) Described as Legal description marked as Exhibit "A" i a part hereof.	s attached hereto and made
(b) The street address of which is1615 Terry Ann St	reet, Minden, NV 89423
2. The name of the contractor, if any, for such work of improvem	ent was
Merrill Construction	
3. The name, address and nature of title of every person owning sole owner, tenant in common or joint tenant is: FULL NAME 1615 FULL ADDRED 1615 Terry Ann Minden, NV 8942	ESS NATURE OF TITLE
John J. Johnson same	fee
STATE OF NEVADA, COUNTY OF	Cerena Cooper Cerena Cooper BY:
being duly sworn, deposes and says: That affiant is authorized to make and does make this verification on behalf of the owner(s) named in the foregoing notice; that affiant has read the foregoing notice and knows the contents thereof and that the same is true of affiant's own knowledge.	Order No When recorded mail to: Mr. and MRS. John Johnson
BY: Cerena Cooper	1615 Terry Ann St.
Subscribed and Sworn to before me on Signature L. HENDRICK Notary Public - State of Nevada Appointmer - Recorded in Douglas County	Minden, NV 89423
Notan Public - State of Nevada	

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020708474

The East 171.44 feet of the West 544.70 feet of the South 254.08 feet of the North 583.16 feet of the West 747.20 feet of the Southwest one-quarter of the Southwest one-quarter of Section 26, Township 14 North, Range 20 East, M.D.B.&M.

APN 1420-26-401-015

Reference is made to Record of Survey recorded recorded August 18, 2000, in Book 0800, Page 3477, as Document No. 497952.

REQUESTED BY

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS OF STVADA

2003 APR 28 PM 3: 48

0574826 BK0403PG13500 RECORDER

RECORDER

PAID BY DEPUT