

A.P.N. # 1318-15-711-002

R.P.T.T. \$ 625.00 ³⁰⁰
ESCROW NO. 030200527
Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

GRANTEE
P.O. Box 11445
Zephyr Cove, NV 89448

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
SUE A. GARDNER, TRUSTEE OF THE "S GARDNER 1998 TRUST"

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
G.
KENNETH/PATTERSON, AN UNMARRIED MAN
AND **CYNTHIA EMBODY, AN UNMARRIED WOMAN AS JOINT TENANTS**
R.

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

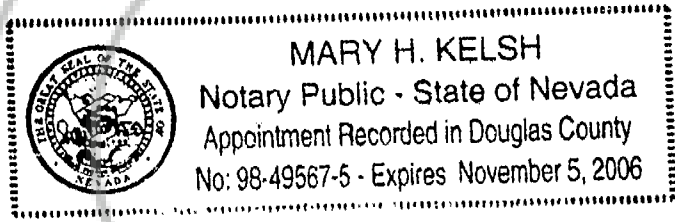
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **March 12, 2003**

THE "S GARDNER 1998 TRUST"

BY: *Sue A. Gardner* TTE
SUE A. GARDNER
TRUSTEE

BY: _____



STATE OF *Nevada*
COUNTY OF *Douglas* } ss.

This instrument was acknowledged before me on *4-1-03*
by, *SUE A. GARDNER TRUSTEE*

Signature *Mary H Kelsh*
Notary Public

0574829
BK 0403PG 13529

EXHIBIT "A"**LEGAL DESCRIPTION**

ESCROW NO.: 030200527

Lot 7, in Block A, as shown on the map of ROUND HILL VILLAGE, UNIT NO. 2, filed August 31, 1965 in the office of the County Recorder of Douglas County, Nevada, as Document No. 29312.

EXCEPTING THEREFROM that portion of said lot, described as follows:

Beginning at the Northeasterly corner of said Lot 7, being identical to the Southeasterly corner of Lot 6 in Block A as shown on the map of said subdivision; thence South 77°47'11" West along the line common to said lots, a distance of 152.06 feet to the Northwesterly corner of a distance of 152.06 feet to the Northwestern corner of said Lot 7; thence South 2°19'13" West along the Westerly line of Lot 7, a distance of 49.59 feet; thence North 61°31'03" East, a distance of 171.36 feet to the point of beginning.

Assessor's Parcel No. 1318-15-711-002

NOTE: The above metes and bounds description appeared previously in that certain document recorded March 11, 2002, in Book 0302, Page 3461, as Document NO. 536677.

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2003 APR 28 PM 3: 52

WALTER CHRISTEN
RECORDER

15 PAID Be DEPUTY

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