A.P.N. # 1319-10-210-005 R.P.T.T. \$ ESCROW NO. \_\_\_\_

RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

KAREN R. LOVE-EDISS P.O. BOX 285 GENOA, NV 89411

JOHN J.

**EDISS** 

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JOHN J. EDISS, A MARRIED MAN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to KAREN R. LOVE-EDISS, A MARRIED WOMAN AS HER SOLE & SEPARATE **PROPERTY** 

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area State of Nevada, bounded and described as follows: County of **DOUGLAS** 

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

April 18, 2003 DATE:

> SUZANNE CHEECHOV Notary Public - State of Nevada Appointment Recorded in County of Douglas

STATE OF Nevada SS. COUNTY OF DOUGLAS

This instrument was acknowledged before me on

JOHN J. EDISS

My Appointment Expires June 25, 2003

Glas Signature\_ Notary Public

0574837

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## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 030100864

A parcel of land located within a portion of Section 10, Township 13 North, Range 19 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

BEGINNING at the most Westerly corner of Parcel 4-B per that Record of Survey for Coit Enterprises, Inc., as recorded as Document No. 335206;

thence North 50°17′05" East, 343.26 feet; thence South 70°43′51" East, 322.37 feet; thence South 10°28′37" West, 27.98 feet; thence South 79°36′15" West, 262.64 feet; thence South 71°37′10" West, 31.09 feet; thence South 75°38′36" West, 70.08 feet; thence South 81°41′43" West, 144.00 feet; thence South 88°05′18" West, 12.41 feet;

thence along the arc of a curve to the left, non-tangent to the preceding course, having a delta angle of 73°12'11", radius of 45.00 feet, arc length of 57.49 feet and a chord bearing of North 78°53'13" West, for a distance of 53.66 feet to the POINT OF BEGINNING.

Reference is made to Record of Survey recorded February 27, 2001, in Book 0201, at Page 5472, as Document No. 509465.

Assessor's Parcel No. 1319-10-210-005

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED FEBRUARY 27, 2001, BOOK 0201, PAGE 5470, AS FILE NO. 509464, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

REQUESTED BY
Stewart This of Douglas County

IN OFFICIAL RECORDS OF

2003 APR 28 PM 4: 10

RECORDER

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1500 RAID & DEPUTY