

AFN
Parcel #s 1318-24-404-001
1318-24-404-002

RECORDED AT THE REQUEST OF
AND PLEASE RETURN TO:

State of California
California Tahoe Conservancy
2161 Lake Tahoe Blvd.
South Lake Tahoe, CA 96150

ASSIGNMENT OF COVERAGE RIGHTS

South Tahoe Refuse Company, Inc., ("Assignor") hereby assigns and conveys to the California Tahoe Conservancy, an agency of the State of California ("Assignee"), all of Assignor's right, title and interest in and to twenty-two thousand seven hundred thirty-five (22,735) square feet of (hard) coverage rights purchased by Assignor on certain property located in Douglas County, Nevada, and more particularly described in Exhibit "A" attached, by an agreement dated December 6, 1991, between Assignor and Ken Kjer. Notice of said purchase by Assignor is recorded of even date herewith.

Date: 4-23, 2002

ASSIGNOR:
SOUTH TAHOE REFUSE COMPANY, INC.

ASSIGNEE:
CALIFORNIA TAHOE CONSERVANCY

By: [Signature]
President
Jeffery R. Tillman

By: [Signature]
~~Dennis P. Machida~~
~~Executive Officer~~
Bruce A. Eisner
Program Manager - Acquisition
and Resource Management

By: [Signature]
Secretary
John D. Marchini

0574859

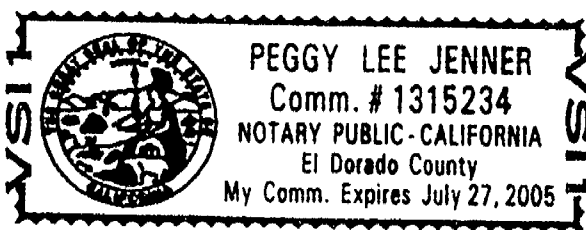
BK0403PG13837

ACKNOWLEDGMENT FOR SOUTH TAHOE REFUSE (Assignor)
STATE OF CALIFORNIA

} ss.
COUNTY OF EL DORADO

On this 23 day of April, in the year 19²⁰⁰², before me, the undersigned, a Notary Public in and for said State, personally appeared Jesseey R. Tillman
AND John D. Marchini,
personally known to me (or proved on the basis of satisfactory evidence) to be the person(s) whose Name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Peggy Lee Jenner
(signature)

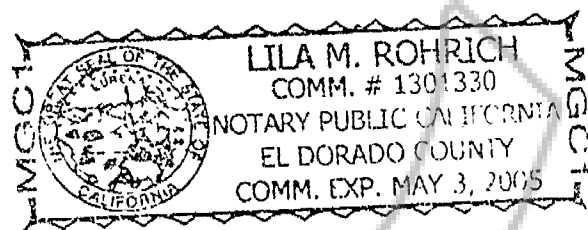
Peggy Lee Jenner
(name typed or printed)
Notary Public in and for the
State of California

ACKNOWLEDGMENT FOR CONSERVANCY (Assignee)
STATE OF CALIFORNIA

} ss.
COUNTY OF El Dorado

On this 25 day of September, in the year 19²⁰⁰², before me, the undersigned, a Notary Public in and for said State, personally appeared Bruce A. Eisner,
personally known to me (or proved on the basis of satisfactory evidence) to be the person(s) whose Name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Lila M. Rohrich
(signature)

Lila M. Rohrich
(name typed or printed)
Notary Public in and for the
State of California

0574859

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EXHIBIT "A"

Description of the Douglas County Nevada Parcels
(Sending Parcel(s) for the Hard Coverage Rights)

All that certain lot, piece or parcel of land situated in Douglas County, State of Nevada,
described as follows:

Being portions of the Southwest quarter of the Southwest quarter of Section 24,
Township 3 North, Range 18 East, M.D.B.&M., more particularly described as follows:

Parcels A and B, as set forth on that Parcel Map for KENNETH KJER, recorded
June 9, 1981 in Book 681, Page 770, as Document No. 57043 of Official Records.

Douglas County Assessor Parcel Numbers 07-292-19 and -20

0574859

BK 0403 PG 13839

REQUESTED BY
Regina Miller
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2003 APR 29 AM 9:09

WERNER CHRISTEN
RECORDER

PAID *16⁰⁰* *AS* DEPUTY