'A.P.N. #A ptn of 1319-30-643-004

R.P.T.T. \$ 3.25 ESCROW NO. TS09004515/AH Full Value RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

Manuel P. Salinas 320 West 200th St., #4 Carson, CA 90745

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That LOREN W. MARBURG, a married man

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

MANUEL P. SALINAS, an unmarried man

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as follows:

The Ridge Tahoe, Terrace Building, Odd Year Use, Week #28-004-46-71, Stateline, NV 89449

See Exhibit 'A' attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: March 04, 2003

DAWN MARBURG, present wife of the Grantor herein joins in the execution of this conveyance for the purpose of releasing any interest, Community Property or otherwise, which she may have or be presumed to have in the above described property.

Loren W. Marburg

Dawn Marburg

STATE OF MICHIGAN SSS
COUNTY OF MONTCALM

This instrument was acknowledged before me on 3-10-03 by, Loren W. Marburg

Signature_

Notary Public

0574861

BK0403PG13842

STATE OF Michigan COUNTY OF Montain

on 3-2/-2003, personally appeared before me, a Notary Public,

personally known or proved to me to be the person(s) whose name(s) are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

Notary Public

0574861 BK0403PG13843

EXHIBIT "A" (28)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: _(A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit as shown and defined on said map; together with those easements appurtenant thereto and such easements described Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week every other year in Odd -numbered years in accordance with said Declarations.

A portion of APN: 1319-30-643-004

and the state of t

REQUESTED BY

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF

DOUGLAS OF TOWARDS

2003 APR 29 AM 10: 07

HENPUN DEPUTY

0574861 BK0403PG13844