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APN: 1420-28-810-001

ASSIGNMENT OF DEED OF TRUST

Tracking No: 1975207112-75510798  
Deal: FNMA-580590 Doc Type: ASSV

FOR VALUE RECEIVED, RBC MORTGAGE COMPANY F/K/A PRISM MORTGAGE COMPANY, holder of a (n) Mortgage (herein "Assignor") whose address is 440 NORTH ORLEANS, CHICAGO, IL 60610 does hereby grant, assign, transfer and convey, without recourse unto CHASE MANHATTAN MORTGAGE CORPORATION (herein "Assignee") without recourse, representation or warranty, all beneficial interest under a certain Mortgage dated 04/17/2001, made and executed by Borrowers: CURT A. HOOPER AND GLORIA R. HOOPER, HUSBAND AND WIFE in which Mortgage is of record in:

Book/Volume: 501 Page No.: 212 Recording Date: 05/01/2001 Instr/Ref: 513338 Film Code: Original Loan Amount: \$100,000.00

in the Records of DOUGLAS County in the State of NEVADA

LEGAL: NOT REQUIRED

TOGETHER with the note or bond secured thereby, the note or bond evidencing said indebtedness having this date been transferred together with Assignor's right, title and interest in and to said Mortgage, all without recourse, or warranty, the property herein described and the indebtedness thereby secured.

All other existing legal or equitable rights, interests and remedies in or with respect to the Mortgage and/or the Note and/or the proceeds thereof, including, but not limited to, escrow deposits, existing title insurance policies and hazard insurance policies, as well as causes of action and judgments related thereto.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered, effective 01/23/2003.

RBC MORTGAGE COMPANY F/K/A PRISM MORTGAGE COMPANY  
440 NORTH ORLEANS, CHICAGO, IL 60610

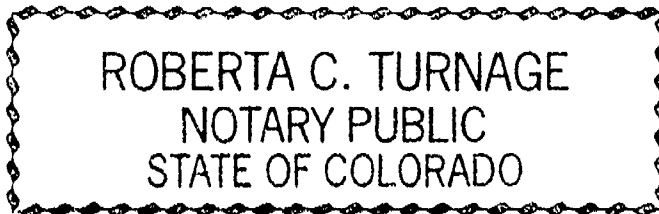
By: [Signature]  
PAT WALKER, VICE PRESIDENT

STATE OF COLORADO )  
COUNTY OF DOUGLAS )

On 03/14/2003, before me, the undersigned Notary Public in and for said State, personally appeared PAT WALKER, VICE PRESIDENT of RBC MORTGAGE COMPANY F/K/A PRISM MORTGAGE COMPANY, known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument who acknowledged that he/she is the authorized VICE PRESIDENT of RBC MORTGAGE COMPANY F/K/A PRISM MORTGAGE COMPANY and whose address is 440 NORTH ORLEANS, CHICAGO, IL 60610, and who acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity on behalf of which the person acted, executed the instrument.

Witness My Hand and Official Seal.

[Signature]  
Notary Public: ROBERTA C. TURNAGE



My Commission Expires 06/09/2004

My Commission Expires: 06/09/2004 When Recorded Mail To: Prepared by: Becky Griffiths, accupost Corporation, 8742 Lucent Blvd. 5<sup>th</sup> Floor, Highlands Ranch, CO 80129-2371, 303/978-1139

✓ ACCUPOST CORPORATION  
8742 LUCENT BLVD., SUITE 500  
HIGHLANDS RANCH, CO. 80129

REQUESTED BY  
[Signature]  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, CO

2003 APR 29 AM 10:45

RECORDER

PAID [Signature] DEPUTY

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BK0403PG13891