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APN: 11-290-010

ASSIGNMENT OF DEED OF TRUST

Tracking No: 1975055659-75500780  
Deal: FNMA- Doc Type: ASSV

FOR VALUE RECEIVED, **RBC MORTGAGE COMPANY F/K/A PRISM MORTGAGE COMPANY**, holder of a (n) Mortgage (herein "Assignor") whose address is 440 NORTH ORLEANS, CHICAGO, IL 60610 does hereby grant, assign, transfer and convey, without recourse unto **CHASE MANHATTAN MORTGAGE CORPORATION** (herein "Assignee") without recourse, representation or warranty, all beneficial interest under a certain Mortgage dated 07/25/2000, made and executed by Borrowers: **WALTER C. SHEEK AND NANCY P. SHEEK, HUSBAND AND WIFE** in which Mortgage is of record in:

Book/Volume: 800 Page No.: 1044 Recording Date: 08/04/2000 Instr/Ref: 497210 Film Code:  
Original Loan Amount: \$197,000.00

in the Records of **DOUGLAS** County in the State of **NEVADA**

LEGAL: NOT REQUIRED

TOGETHER with the note or bond secured thereby, the note or bond evidencing said indebtedness having this date been transferred together with Assignor's right, title and interest in and to said Mortgage, all without recourse, or warranty, the property herein described and the indebtedness thereby secured.

All other existing legal or equitable rights, interests and remedies in or with respect to the Mortgage and/or the Note and/or the proceeds thereof, including, but not limited to, escrow deposits, existing title insurance policies and hazard insurance policies, as well as causes of action and judgments related thereto.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered, effective 01/23/2003.

**RBC MORTGAGE COMPANY F/K/A PRISM MORTGAGE COMPANY**  
440 NORTH ORLEANS, CHICAGO, IL 60610

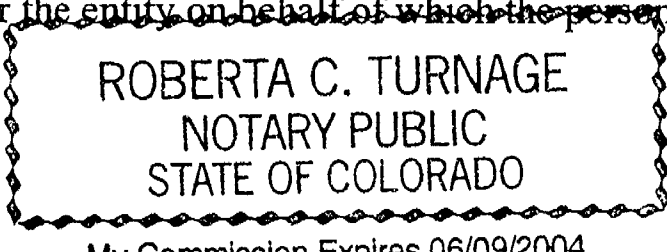
By:   
PAT WALKER, VICE PRESIDENT

STATE OF COLORADO )  
COUNTY OF DOUGLAS )

On 03/14/2003, before me, the undersigned Notary Public in and for said State, personally appeared PAT WALKER, VICE PRESIDENT of RBC MORTGAGE COMPANY F/K/A PRISM MORTGAGE COMPANY, known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument who acknowledged that he/she is the authorized VICE PRESIDENT of RBC MORTGAGE COMPANY F/K/A PRISM MORTGAGE COMPANY and whose address is 440 NORTH ORLEANS, CHICAGO, IL 60610, and who acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity on behalf of which the person acted, executed the instrument.

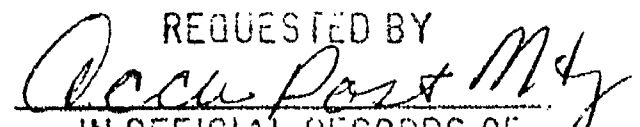
Witness My Hand and Official Seal.





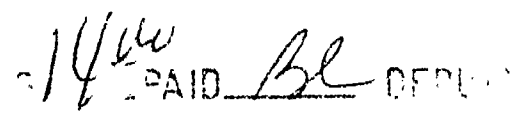
Notary Public: ROBERTA C. TURNAGE

My Commission Expires: 06/09/2004 When Recorded Mail To: Prepared by: Becky Griffiths, accupost Corporation, 8742 Lucent Blvd. 5<sup>th</sup> Floor, Highlands Ranch, CO 80129-2371, 303/978-1139

REQUESTED BY  
  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, CO

2003 APR 29 AM 10:45

RECORDS DIVISION  
RECORDER

PAID 

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