

P.P.T.T. \$ 8A

Grant Deed Transfer to Revocable Trust

APN # A portion of 1319-30-645-003

Grant Deed

The undersigned Grantors declare: Documentary transfer tax is none. No monetary consideration given. Change in formal title only- see note 1, below. Fred G. Andrews and Julia G. Andrews, Grantors, do hereby forever grant, bargain, sell, and convey to Fred G. Andrews and Julia G. Andrews, as Trustees of the Fred G. Andrews and Julia G. Andrews Revocable Living Trust dated April 21, 2003, all of the right, title and interest of Grantors in and to the following described real property in the unincorporated area, County of Douglas, State of Nevada. The legal description of this property is shown on **Exhibit A**, which is attached to this grant deed and is incorporated in it by reference.

Note 1: Conveyance transferring Grantors' interest into a revocable living trust. This conveyance transfers the Grantors' interest into their revocable living trust, which is not pursuant to a sale and is exempt pursuant to **NRS 375.090**. Section 8.

Date signed: April 21, 2003, at 2151 Professional Drive, Suite 102, Roseville, California.

Grantor: *Fred G. Andrews*
Fred G. Andrews

Grantor: *Julia G. Andrews*
Julia G. Andrews

STATE OF CALIFORNIA, COUNTY OF Placer

on April 21, 2003, before me, Kim R. Williams, a Notary Public in and for the said state, personally appeared **Fred G. Andrews and Julia G. Andrews** ~~personally known to me~~ (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

SEAL:

Signature *Kim R. Williams*



Assessor's parcel number: A portion of 1319-30-645-003

0574880

BK0403PG13894

EXHIBIT A

Grant Deed Transfer to Revocable Trust

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 290 as shown and defined on said map; together described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment of Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13 - foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;
 thence S. 14°00'00" W., along said Northerly line, 14.19 feet;
 thence N. 52°20'29" W., 30.59 feet;
 thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

SPACE BELOW THIS LINE FOR RECORDER'S USE

Recording requested by and when recorded, mail to:

Andrew R. Matteson, Attorney
 2151 Professional Drive, Suite 102
 Roseville, CA 95661-3761

Mail tax statements to:

✓ Fred G. Andrews and
 Julia G. Andrews
 5000 H Street
 Sacramento, CA 95819
 Document number: 4122.gd2

Assessor's parcel number: A portion of 1319-30-645-003

REQUESTED BY:

Julia Andrews
 IN OFFICIAL RECORDS OF
 DOUGLAS COUNTY, NEVADA

2003 APR 29 AM 10:48

WERNER F. FISHER
 RECORDER

\$ 15⁰⁰ PAID *PL* DEPUTY

0574880

BK 0403 PG 13895

GD-NV-L.062
 Pub 062 Rel.(05/93)