

RPTT EX #6  
APN 1121-22-000-010

### QUITCLAIM DEED

THIS INDENTURE WITNESS That the GRANTOR(S): James M. Cox, a married man  
and spouse of the within grantee  
for and in consideration of Ten Dollars (\$ 10.00 )  
do hereby QUITCLAIM the right, title and interest, if any, which GRANTOR may have in all that real property, the receipt of  
which is hereby acknowledged, to the GRANTEE(S): Laurie F. Cox, a married woman as her  
sole and separate property  
whose street address is (if applicable): 2763 New Hope Drive  
situate in the City of Gardnerville, County of Douglas, State of Nevada bounded  
and described as follows: *(Set forth legal description)*

See Legal Description Exhibit "A" attached hereto and made a part  
here of Assessor's Parcel No. 35-240-10

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to.  
In Witness Whereof, I/We have hereunto set my hand/our hands on 22 day of April, 20 03.

James M. Cox  
Signature of Grantor

Signature of Grantor

JAMES M. COX  
Print or Type Name Here

Print or Type Name Here

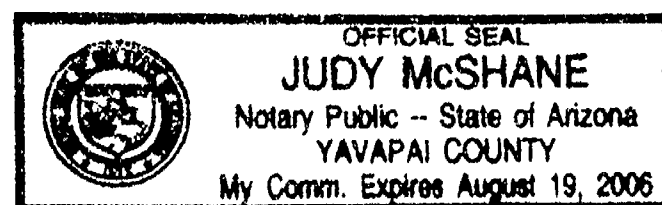
STATE OF ~~NEVADA~~ ARIZONA )

COUNTY OF YAVAPAI )

This instrument was acknowledged before me on 22 day of April, 20 03, by *(person(s) appearing*  
*before notary public)* James M. Cox

Judy McShane  
Notary Public  
My commission expires: \_\_\_\_\_

(Notary Stamp)



RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO

THIS SPACE FOR RECORDERS USE ONLY

✓ Name: Laurie F. Cox  
Address: 2763 New Hope Dr.  
City/State/Zip: Gardnerville, NV 89410

DED104

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DOUGLAS COUNTY

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the county of Douglas, State of Nevada, described as follows:

PARCEL NO.1:

A parcel of land situated in the South ½ of the Southeast ¼ of the Southeast ¼ of Section 22, Township 11 North, Range 21 East, M.D.B. & M., and more particularly described as follows, to-wit:

Parcel "A" as shown on that certain PARCEL MAP for ROBERT AND SHIRLEY STANGLE filed in the office of the county Recorder of Douglas County, Nevada, on October 28, 1975 in book 1075, Page 1100 as Document No. 84094.

A.P.N.: 35-240-100

PARCEL NO. 2:

A NON-EXCLUSIVE EASEMENT or right of way for ingress and egress across the North 25 feet of the South ½ of the Southeast ¼ of the Southeast ¼, and also the South 25 feet of the North ½ of the Southeast ¼ of the Southeast ¼, and also the East 50 feet of the Northeast ¼ of the Southeast ¼ of the Southeast ¼, all in said Section 22, Township 11 North, Range 21 East, M.D.B. &M.

PARCEL NO. 3

A NON-EXCLUSIVE EASEMENT or right of way for ingress and egress over a strip of land 60 feet wide from the Northwest corner to the highway, along the North boundary of the Southwest ¼ of the Southwest ¼ of Section 23, Township 11 North, Range 21 East, M.D.B. &M., more particularly described as follows:

BEGINNING at the Northwest corner of said Southwest ¼ of the Southwest ¼ of Section 23, which is located North 0°1' East, 1287.40 feet from the Southwest corner of said Section 23; thence along the North boundary of said Southwest ¼ of the Southwest ¼, South 89°59' East, 402.56 feet to the Westerly right of way line of U. S. Highway 395; thence along the highway South 28°22' East, 68.19 feet; thence North 89°59' West, 434.91 feet, 60 feet South of and parallel to the North boundary to the Section line; thence along the Section line North 0°1' East, 60 feet to the POINT OF BEGINNING.

" Per NRS 111.312, this legal description was previously recorded at Document No. 0517283, Book 0601, Page 7563, on June 27, 2001."

REQUESTED BY  
*Nikki Guadiana for*  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA *Laurie Fox*  
2003 APR 29 AM 11:00

WEAVER CHRISTILN  
RECORDER

\$ 15.00 PAID *Bl* DEPUTY

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