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A.P.N. #1220-22-210-092

R.P.T.T. \$ 0.00 \$\frac{\pmathcal{+}}{8}\Delta\$
ESCROW NO. Full Value

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

MR. AND MRS. BILLY MARTIN, TRUSTE 1453 ANGORA DRIVE GARDNERVILLE, NV 89460

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That BILLY W. MARTIN AND JANET E. MARTIN, HUSBAND AND WIFE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to BILLY MARTIN AND JANET E. MARTIN, TRUSTEES, OR THEIR SUCCESSORS IN TRUST, UNDER THE MARTIN LIVING TRUST AGREEMENT, DATED APRIL 10, 2003 AND AND AMENDMENTS THERETO

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE:

4/29/03

STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on 412910", by BILLY W. MARTIN and JANET E. MARTIN

Signature

Jotary Public

BILLY W. MARTIN

JANET E. MARTIN

Not Appo

J. MAYO
Notary Public - State of Nevada
Appointment Recorded in County of Carson City
My Appointment Expires Mar. 19, 2004

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EXHIBIT "A"

LEGAL DESCRIPTION

Lot 668, as shown on the official map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record on May 29, 1973, in the office of the County Recorder of Douglas County, Nevada as Document No. 66512, and on Record of Survey recorded October 1, 1982, in Book 1082, of Official Records at page 006, as Document No. 71399.

Assessors Parcel No. 1220-22-210-092

REQUESTED BY

MOFFICIAL RECORDS OF

DOUGLAS OF TO VADA

2003 APR 29 PH 4: 47

WEAREN CHRISTEN RECORDER

\$ 15 PAID BE DEPUTY

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