

A.P.N. 1320-32-111-030
Escrow No. 23303041
R.P.T.T. \$0.00 #b

This document is being re-recorded to
correct spelling of grantee

When recorded Mail To:
(Tax Statement Same)
JACQUELINE BASAGOITIA
1589 MONO AVE.
MINDEN, NEVADA 89423

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,
ROBERT DEAN COMPTON, spouse of the grantee

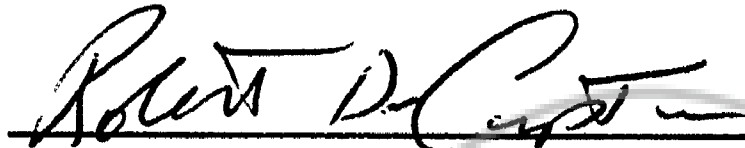
do(es) hereby **GRANT, BARGAIN, SELL and CONVEY** to ~~JACQUELINE~~ **JACQUELINE** BASAGOITIA, a married woman as
her sole and separate property

all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number 1320-32-111-030, specifically described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

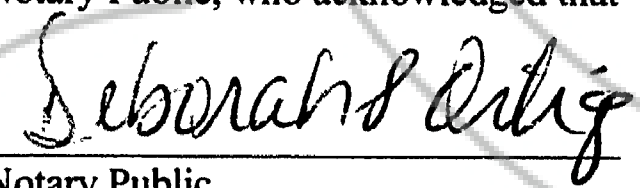
WITNESS my hand this 31 day of March, 03.



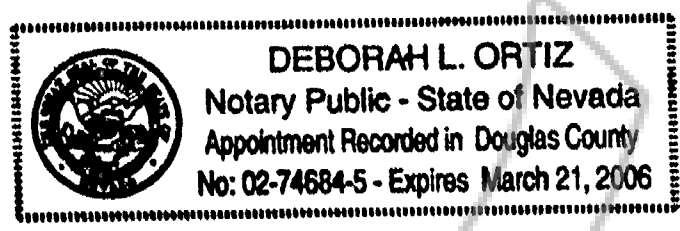
ROBERT DEAN COMPTON

STATE OF NEVADA
COUNTY OF *Douglas*

On *4-3*, 2003, *Robert Dean Compton* personally appeared before me, a
Notary Public, who acknowledged that he executed the above instrument.



Notary Public



0575012

0572824

BK0403PG14719

BK0403PG03670

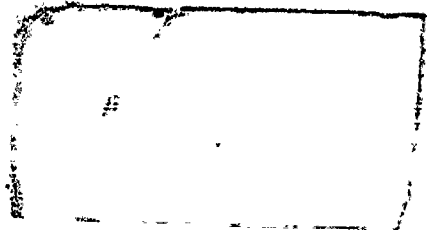


EXHIBIT "A"

The land referred to in this report is situate in Douglas County, State of Nevada, and is described as follows:

A portion of the Northeast 1/4 of the Northwest 1/4 of Section 32, Township 13 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, further described as follows:

COMMENCING at the POINT OF BEGINNING which is in the Southwest corner of Lot 19, Block N, as set forth on that certain map of the TOWN OF MINDEN, that was filed for record in the office of the County Recorder of Douglas County, Nevada, on the 2nd day of July, 1906;
thence South 63°25' East, 100.00 feet to the Southwest corner of Lot 16, as shown on said map;
thence North 26°35' East 57.50 feet along the Easterly line of said Lot 16;
thence North 63°25' West 100.00 feet to the Westerly line of said Lot 19;
thence South 26°35' West 57.50 feet along the Westerly line of said Lot 19 to the POINT OF BEGINNING.

Per NRS 111.312, this legal description was previously recorded on June 13, 2000, in Book 0600, at Page 2757, as Document No. 493974, of Official Records.

Assessor's Parcel No. 1320-32-111-030

REQUESTED BY
MARQUIS TITLE & ESCROW
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 APR -8 PM 2: 54

WERNER CHRISTEN
RECORDER

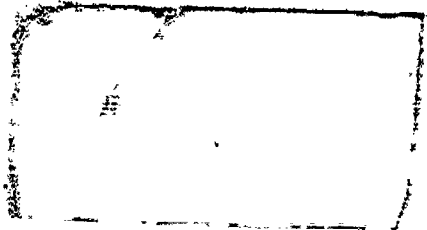
\$ 5.00 PAID BL DEPUTY

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BK 0403 PG 14720

BK 0403 PG 03671



COPY

REQUESTED BY
MARQUIS TITLE & ESCROW
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 APR 30 AM 9:51

WERNER CHRISTEN
RECORDER

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BK0403PG14721

\$ 16.00 PAID *PC* DEPUTY

