A.P.N. #AP: 1121-05-000-003 4 004 ESCROW NO. 030 201118

RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO: WEST RIDGE HOMES, INC. 1528 HIGHWAY 395, STE. 215 GARDNERVILLE, NV 89410

NOTICE OF COMPLETION Must be filed within 15 days after completion NRS 108.228

Individual or Corporation
NOTICE IS HEREBY GIVEN:
1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following:
NAME STREET AND NO. CITY STATE
WEST RIDGE HOMES, INC. 1528 HWY 395, STE. 215 GARDNERVILLE NV
(If more than one owner of the interest stated, the name and address of each must be inserted.)
2. That the full name and address of the aumor of soid interest an address is a second state of the full name and address of the aumor of soid interest an address is a second state of the full name and address of the aumor of soid interest an address is a second state of the full name and address of the aumor of soid interest an address is a second state of the full name and address of the aumor of soid interest and the full name and address of the aumor of soid interest and the full name and address of the aumor of soid interest and the full name and address of the aumor of soid interest and the full name and address of the aumor of soid interest and the full name and address of the aumor of soid interest and the full name and address of the aumor of soid interest and the full name and address of the aumor of soid interest and the full name and
2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if
there is more than one owner, are set forth in the preceding paragraph.
3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee.
(If other than fee, strike out "In Fee" and insert for example "purchase under contract of purchase" or "lessee.")
4. That on the 15 day of APRIL, 2003 a work of improvement on the real property
neremanter described was completed.
5. That the name of the original contractor, if any, for such work of improvement was WEST RIDGE HOMES, INC.
(If no contractor for work of improvement as a whole, insert "No Contractor.")
That the real property herein referred to is situated in the XXXX
County of DOUGLAS, State of Nevada and is described as follows:
Con Trubible HAH add at 12 22 4 21 0 2
See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.
Commonly known as: Commonly known as: GARDNERVILLE WEST PIDGE HOMES ATMO
Read this note before signing. WEST RIDGE HOMES / INC.
If more than one owner, only one need sign, personally
or by an agent. The owner or agent who signs the notice itself must BY
also sign the verification below. PETER M. BEEKHOF, JR.
PRESIDENT
VERIFICATION
The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same
is true of his/her/their own knowledge. WEST RIDGE HOMES, INC.
STATE OF NEVADA BY PAMB
PETER M. BEEKHOF. JR.
COUNTY OF DOUGLAS PRESIDENT
This instrument was acknowledged before me on 4-29-03
This instrument was acknowledged before me on, by, PETER M. BEEKHOF, JR., PRESIDENT
OF WEST RIDGE HOMES, INC.
D. STEPHENS NOTARY PUBLIC
STATE OF NEVADA
Signature Appt. Recorded in Dougles County My Appt. Expires June 6, 2008
Notary Public 0575033 No: 02-75628-5
30,000

BK 0 4 0 3 PG 1 4 8 5 3

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030301118

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The Leasehold Estate created by the sublease executed by PTP, INC., A NEVADA CORPORATION, as Lessor, to OCEAN DUNE LLC, A NEVADA LIMITED LIABILITY COMPANY, as Lessee, dated April 1, 2002 1997 in Book 0402, at Page 9516, as Document No. 541005, and re-recorded October 24, 2002 in Book 1002, at Page 11492, as Document No. 555896, demising and leasing for a term of 50 years, the following described premises towit:

Lot 62, as set forth on Record of Survey of PINEVIEW DEVELOPMENT, UNIT NO. 3, being filed for record with the Douglas County Recorder on February 15, 2002, in Book 0202, Page 5047, as Document No. 534794.

A portion of APN 1121-05-000-003 and A portion of APN 1121-05-000-004

REQUESTED BY

Stewart Title of Douglas County IN OFFICIAL RECORDS OF DOUGLAS CO. MEVADA

2003 APR 30 AM 10: 31

WERMER CHRISTEN RECORDER

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