

✓ DICK RIDLEY
1674 HWY 395
MINDEN, NV 89423

**Amendment to Amended Declaration of Covenants,
Conditions, Easements and Restrictions
For
CAHI #6 Planned Unit Development**

This instrument is made on the date hereinafter set forth by the undersigned owners who represent a majority of the owners of certain land situated in the State of Nevada known as CAHI #6, Planned Unit Development, described in Appendix "A" attached hereto.

The undersigned agree and declare that Section 8 of the Amended Declaration of Covenants, Conditions, Easements and Restrictions recorded on Book 1099, Page 3912, as Document Number 0479236 shall be amended as follows:

Section 8 of Article X, General Provisions. Rental/Modification shall be removed in its entirety. The purpose of this amendment is to eliminate the rental restriction stated in Section 8 of Article X, General Provisions. This section currently reads "the home has to be occupied by the legal owner only - NO rentals allowed". Removal of this section would make it possible for homeowners to rent or lease their homes for residential use. This would make the Amended Declaration of Covenants, Conditions, Easements and Restrictions consistent with any previously recorded covenants, conditions and restrictions or amended covenants, conditions and restrictions governing subject property.

This Declaration shall take effect upon recording with Douglas County Recorder.

IN WITNESS WHEREOF, the undersigned, being the declarants herein, do hereunto set our hand and seal this 8th day of April, 2003.

CAHI # 6, Planned Unit Development

<u>Ryan Haskins</u> 4/8/03 Homeowner RYAN HASKINS Date	<u>Stephanie Faiss</u> 4-11-03 Homeowner STEPHANIE FAISS Date
<u>Shelbi L Turner</u> 4/8/03 Homeowner SHELBI TURNER Date	<u>Debra E Morrison</u> 4-17-03 Homeowner DEBRA E. MORRISON Date
<u>Caren R. Fraser</u> 4/8/03 Homeowner CAREN R. FRASER Date	<u>Dustin Cinciala</u> 4-22-03 Homeowner DUSTIN CINCIALA Date
<u>Janelle Freeman</u> 4/8/03 Homeowner JANELLE FREEMAN Date	<u>Fernando Bracamontes</u> 4-25-03 Homeowner FERNANDO BRACAMONTES Date

0575049

BK0403PG14970

**Amendment to Amended Declaration of Covenants,
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For
CAHI #6 Planned Unit Development**

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CAHI # 6, Planned Unit Development

<u>Monica McKenzie - Trahan</u> Homeowner MONICA MCKENZIE - TRAHAN	<u>4-25-03</u> Date	_____	Homeowner	_____	Date
<u>Laura Pierce</u> Homeowner LAURA PIERCE	<u>4-25-03</u> Date	_____	Homeowner	_____	Date
<u>Jeremy Davidson</u> Homeowner JEREMY DAVIDSON	<u>4-25-03</u> Date	_____	Homeowner	_____	Date
_____	_____	_____	Homeowner	_____	Date

0575049

BK0403PG14971

**Amendment to Amended Declaration of Covenants,
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For
CAHI #6 Planned Unit Development**

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CAHI # 6, Planned Unit Development

<u>Alan M. Nelson</u> 4-8-03 Homeowner ALAN M. NELSON Date	Homeowner Date
<u>Jeannette C. Nelson</u> 04-08-03 Homeowner JEANNETTE C. NELSON Date	Homeowner Date
Homeowner Date	Homeowner Date
Homeowner Date	Homeowner Date

0575049
BK0403PG14972

State of Nevada)

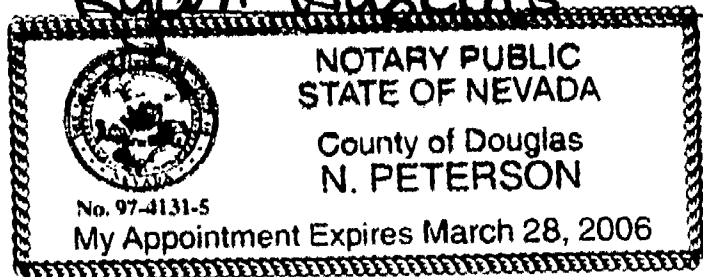
) Ss.

County of Douglas

On this 8th day of April, 2003, personally appeared to me a notary public,

Ryan Haskins

who acknowledged to me that he executed the above instrument.



[Signature]

NOTARY PUBLIC

State of Nevada)

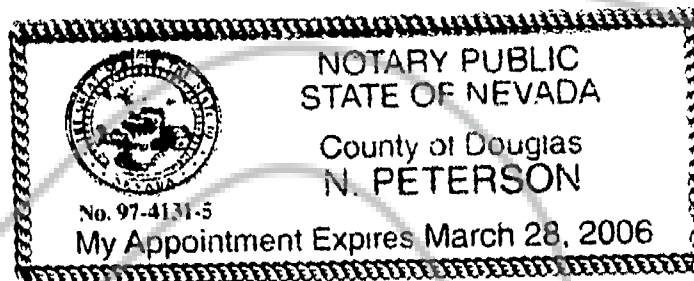
) Ss.

County of Douglas

On this 8th day of April, 2003, personally appeared to me a notary public,

Shelbi Turner

who acknowledged to me that he executed the above instrument.



[Signature]

NOTARY PUBLIC

State of Nevada)

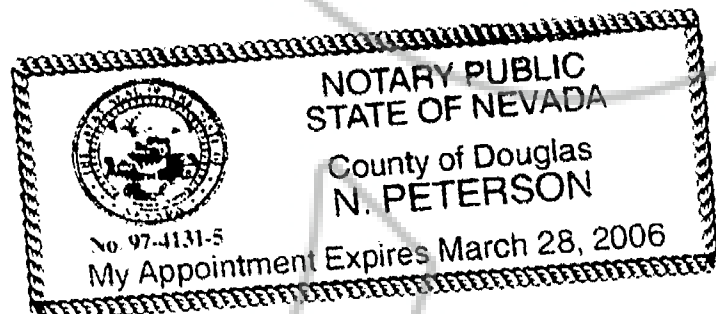
) Ss.

County of Douglas

On this 8th day of April, 2003, personally appeared to me a notary public,

Caren Fraser

who acknowledged to me that he executed the above instrument.

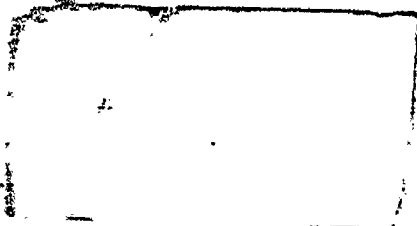


[Signature]

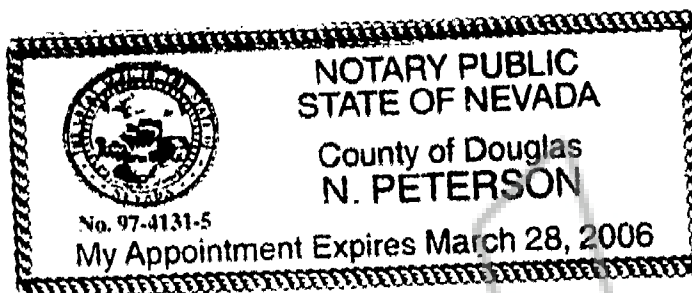
NOTARY PUBLIC

0575049

BK0403PG14973



State of Nevada)
) Ss.
County of Douglas



On this 8th day of April, 2003, personally appeared to me a notary public,
Janelle Freeman who acknowledged to me that he executed the above instrument.

[Signature]
NOTARY PUBLIC

State of Nevada)
) Ss.
County of Douglas

On this ____ day of _____, 2003, personally appeared to me a notary public,
_____ who acknowledged to me that he executed the above instrument.

NOTARY PUBLIC

State of Nevada)
) Ss.
County of Douglas

On this ____ day of _____, 2003, personally appeared to me a notary public,
_____ who acknowledged to me that he executed the above instrument.

NOTARY PUBLIC

0575049
BK0403PG14974

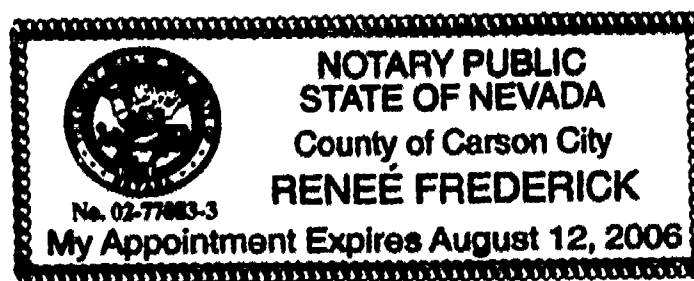
State of Nevada)

) Ss.

County of ~~Douglas~~ Carson City

On this 11th day of April, 2003, personally appeared to me a notary public,

Stephanie Faiss who acknowledged to me that he executed the above instrument.



Renee Frederick

NOTARY PUBLIC

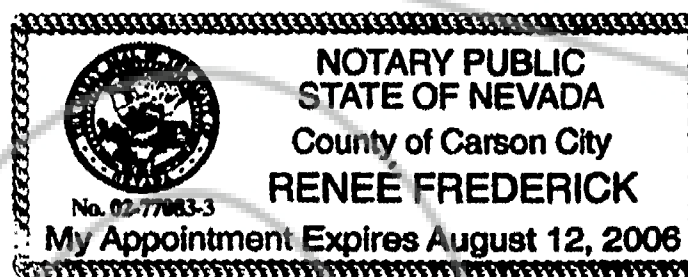
State of Nevada)

) Ss.

County of ~~Douglas~~ Carson

On this 25th day of April, 2003, personally appeared to me a notary public,

Monica McKenzie-Trahan who acknowledged to me that he executed the above instrument.



Renee Frederick

NOTARY PUBLIC

State of Nevada)

) Ss.

County of Douglas

On this 25th day of April, 2003, personally appeared to me a notary public,

Laura Pierce who acknowledged to me that he executed the above instrument.

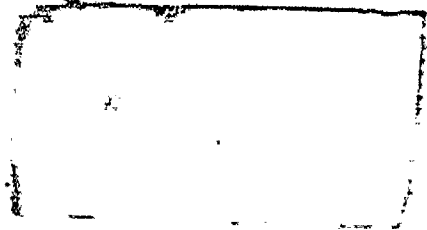


Kathy Merrill

NOTARY PUBLIC

0575049

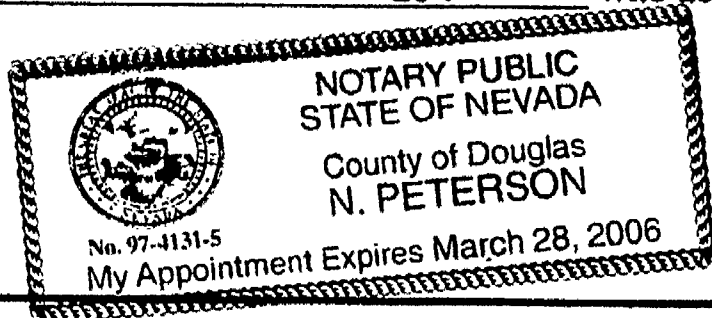
BK0403PG14975



State of Nevada)
) Ss.

County of Douglas

On this 17th day of April, 2003, personally appeared to me a notary public,
Debra E. Morrison who acknowledged to me that he executed the above instrument.



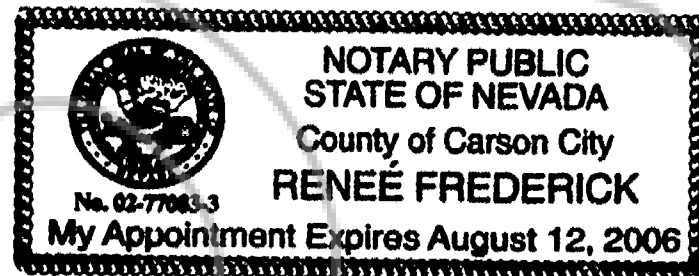
[Handwritten Signature]

NOTARY PUBLIC

State of Nevada)
) Ss.

County of ~~Douglas~~ Carson City

On this 22nd day of April, 2003, personally appeared to me a notary public,
Dustin Cinciala who acknowledged to me that he executed the above instrument.



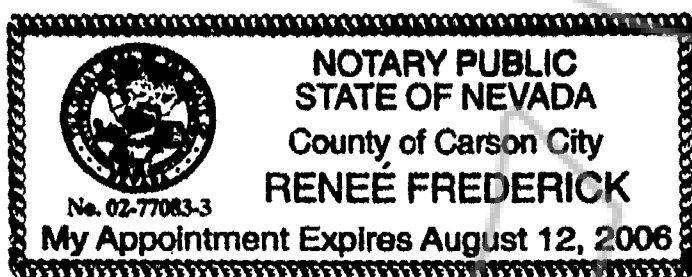
[Handwritten Signature]

NOTARY PUBLIC

State of Nevada)
) Ss.

County of ~~Douglas~~ Carson

On this 25th day of April, 2003, personally appeared to me a notary public,
Fernando Bracamontes who acknowledged to me that he executed the above instrument.

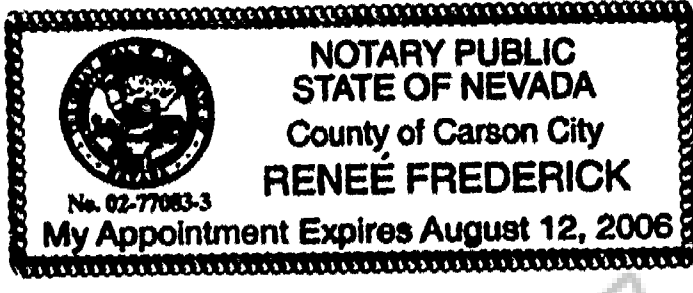


[Handwritten Signature]

NOTARY PUBLIC

0575049

BK0403PG14976



State of Nevada)
) Ss.

County of ~~Douglas~~ Carson

On this 25th day of April, 2003, personally appeared to me a notary public,

Jeremy Davidson who acknowledged to me that he executed the above instrument.

Renee Frederick
NOTARY PUBLIC

State of Nevada)
) Ss.

County of Douglas

On this ____ day of _____, 2003, personally appeared to me a notary public,

_____ who acknowledged to me that he executed the above instrument.

NOTARY PUBLIC

State of Nevada)
) Ss.

County of Douglas

On this ____ day of _____, 2003, personally appeared to me a notary public,

_____ who acknowledged to me that he executed the above instrument.

NOTARY PUBLIC

0575049
BK0403PG14977

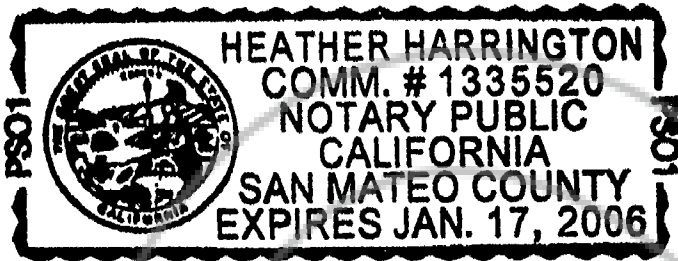
State of California

County of San Mateo

On April 8, 2003, before me, Heather Harrington, personally appeared Alan M. Nelson & Jeanne C. Nelson, ~~personally known to me~~ or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that ~~he~~ ~~she~~ they executed the same in ~~his~~ ~~her~~ their authorized capacity(ies), and that by ~~his~~ ~~her~~ their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Heather Harrington



Description of Attached Document

Title or Type of Document: Amendment to Amended Declaration of Covenants, Conditions, Easements & Restrictions.

Document Date: N/A

Number of Pages: 2

Signers Other Than Named Above: _____

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Appendix "A"

Cahi #6 Planned Unit Development, Map recorded on 11/24/99, Book 1199, page 4453,
Document # 481452.

Lots 1-24, Block A and Lot 25, Block B.

COOPER

REQUESTED BY
Century 21 Clark Prop
IN OFFICIAL RECORDS OF
DOUGLAS CO NEVADA

2003 APR 30 AM 11:09

WERNER CHRISTEN
RECORDER

\$ *23⁰⁰* PAID *BH* DEPUTY

0575049

BK 0403 PG 14979

