

A.P. No. 1420-07-817-007
Escrow No. 131--2027553-GB/WDB
R.P.T.T. \$0.00 *11*

WHEN RECORDED MAIL TO:

Grantee
3425 Princeton Avenue
Carson City, NV 89705

MAIL TAX STATEMENT TO:

Linda S. Gillespie and Tray L. Gillespie
3425 Princeton Avenue
Carson City, NV 89705

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Linda Sue Gillespie, a single woman, who acquired title as Linda S. Gillespie, a single woman
do(es) hereby *GRANT, BARGAIN and SELL* to

Linda Sue Gillespie, a single woman and Tracy L. Gillespie, a single woman, as joint tenants

the real property situate in the County of , State of Nevada, described as follows:

Lot 48, Unit 1, IMPALA MOBILE HOME ESTATES, as shown on the Document No. 20555, Book 578, Page 708, Filed May 11, 1978, Douglas County, Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 04/29/2003

Linda Sue Gillespie
LINDA SUE GILLESPIE

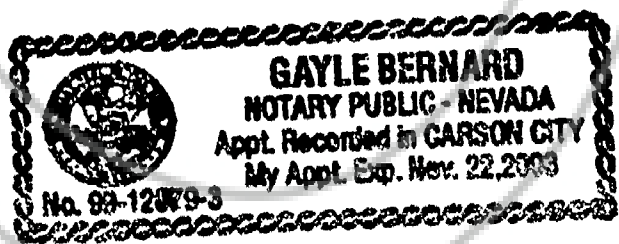
STATE OF NEVADA)
: ss.
COUNTY OF CARSON)
CITY

This instrument was acknowledged before me on
April 29, 2003 by
Linda Sue Gillespie.

Gayle Bernard

Notary Public

(My commission expires: 11/22/03)



0575058

BK 0403 PG 15066

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 APR 30 PM 12:10

WENNER CHRISTEN
RECORDER

140 PAID *PR* DEPUTY