

A.P.N. # 1420-18-214-058

R.P.T.T. \$ 353.60  
ESCROW NO. 030800240  
Full Value \_\_\_\_\_

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:  
  
**GRANTEE**  
3348 PLYMOUTH DRIVE  
CARSON CITY, NEVADA 89705

**GRANT, BARGAIN, SALE DEED**

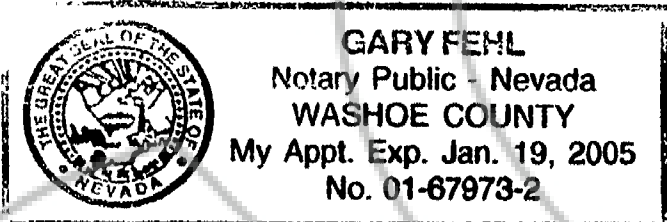
THIS INDENTURE WITNESSETH: That **EDWARD P. SULLIVAN** and **OLIVIA SULLIVAN**, husband and wife as joint tenants

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **LARRY HANCOCK and SARAH HANCOCK**, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as follows:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **March 10, 2003**



*Edward P. Sullivan*  
\_\_\_\_\_  
**EDWARD P. SULLIVAN**  
*Olivia Sullivan*  
\_\_\_\_\_  
**OLIVIA SULLIVAN**

STATE OF Nevada }  
COUNTY OF Washoe } ss.

This instrument was acknowledged before me on April 18, 2003  
by EDWARD P. SULLIVAN and OLIVIA SULLIVAN  
SULLIVAN

Signature *[Signature]*  
Notary Public

**0575076**  
**BK 0403PG 15289**

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 030800240

Lot 106, Block F, as shown on the map of SILVERADO HEIGHTS SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, Nevada, on September 18, 1978, as Document No. 25326, and Certificate of Amendment of the final plat of said subdivision recorded August 23, 1979, in Book 879 of Official Records at Page 1725, Douglas County, Nevada, as Document No. 35885, and Certificate of Amendment of the final plat of said subdivision recorded October 13, 1979, in Book 1079 of Official Records, at Page 1039, Douglas County, Nevada, as Document No. 37638.

Assessors Parcel No. 1420-18-214-058

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2003 APR 30 PM 1:28

WERNER CHRISTEN  
RECORDER  
\$ 15<sup>00</sup> PAID *Bl* DEPUTY

0575076  
BK 0403 PG 15290

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