* A.P.N. # 1220-16-310-046

R.P.T.T. \$ EX * 6
ESCROW NO. 030101209
Full Value

RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

GRANTEE
P.O. BOX 1233
MINDEN, NV 89423

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JUDITH A. WALSH, SPOUSE OF GRANTEE HEREIN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to LAWRENCE R. WALSH, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: April 23, 2003

JUDITH A. WALSH

			-
	SUZANNE	CHEE	CHOV
	Notary Public	- State of	Nevada
	Appointment Record	ded in County	of Douglas
99-36456-5	My Appointment	Expires June	25, 2003
99-36456-5	My Appointment		

STATE OF Ss.

COUNTY OF Was acknowledged before me on 4/29/03

by,

Signature

Notary Rublic

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030101209

Lot 62, in Building H, as set forth on the map of SEQUOIA VILLAGE TOWNHOUSE-1, filed for record in the office of the County Recorder of Douglas County, Nevada, on November 14, 1979, as Document No. 38712, and as corrected by Certificate of Amendment recorded July 14, 1980, as Document No. 46136.

ASSESSOR'S PARCEL NO. 1220-16-310-046

Stowart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO NEVADA

2003 APR 30 PM 1: 35

WERNLY CHRISTEN RECORDER

\$ 1500 PAIDER DEPUTY

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