

A.P.N. # APN 1219-36-001-008
R.P.T.T. \$ 0 #8A
ESCROW NO. 030701362
Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

GRANTEE
177 LEWALLEN LN.
GARDNERVILLE, NV. 89460

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
NORMAN B. NOBLE and MERRILYN M. NOBLE, as Co-Trustees of THE
NORMAN B. AND MERRILYN M. NOBLE FAMILY TRUST, DATED JANUARY 22,
1998
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
NORMAN B. NOBLE and MERRILYN M. NOBLE, husband and wife as
joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area**
County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **April 23, 2003**

THE NORMAN B. AND MERRILYN M. NOBLE
FAMILY TRUST, DATED JANUARY 22, 1998

BY: *[Signature]* **CO-TRUSTEE**
NORMAN B. NOBLE
CO-TRUSTEE
BY: *Merryl M. Noble* **co-trustee**
MERRILYN M. NOBLE
CO-TRUSTEE

STATE OF Nevada }
COUNTY OF DOUGLAS } ss.



This instrument was acknowledged before me on 4-23-03
by, NORMAN B. NOBLE and MERRILYN M. NOBLE

Signature *[Signature]*
Notary Public

0575084

BK 0403 PG 15344

DOUGLAS COUNTY

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030701362

PARCEL 1:

PARCEL 3-A, as set forth on that certain Parcel Map #2 for MARJORIE WEBSTER WILLIAMS TRUST, DOROTHY LUNDBLAD TRUST, ALBERTA LEWALLEN TRUST, filed for record in the office of the County Recorder of Douglas County, Nevada on April 18, 1994, in Book 494, page 3263, as Document No. 335438.

Assessors Parcel No. 1219-36-001-008

PARCEL 2:

TOGETHER WITH AN EXCLUSIVE ROADWAY AND EQUESTRIAN EASEMENT OVER THE FOLLOWING DESCRIBED PROPERTY:

All that portion of Parcels 2-A and 2-B as shown on Parcel Map #3, filed for record on December 29, 1994, as Document No. 353450, more particularly described as follows:

Beginning at the Northeast corner of said Parcel 2-A; thence South $04^{\circ}59'16''$ West, 1447.36 feet; thence North $48^{\circ}15'25''$ West, 1,153.60 feet; thence North $19^{\circ}29'27''$ East, 678.95 feet; thence along a curve concave to the North with a radius of 2,040 feet, a central angle of $21^{\circ}29'37''$ and an arc length of 765.28 feet, the chord of said curve bears North $87^{\circ}27'21''$ East, 760.80 feet to the Point of Beginning.

The Basis of Bearing for this description is the bearing North $89^{\circ}58'00''$ West along the South line of Section 26, Township 12 North, Range 19 East, M.D.B.&M., per BLM Dependent Resurvey dated February 18, 1954.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED FEBRUARY 4, 1998, BOOK 0298, PAGE 452, AS FILE NO. 0431931, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2003 APR 30 PM 1:41

WELNER CHRISTEN
RECORDER

\$15.00 PAID *Bh* DEPUTY

0575084

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