A.P.N.# 1022-09-001-107

R.P.T.T. \$ ESCROW NO. 030101257 RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

FRANK J. CHUFAR 3700 PINION WAY WELLINGTON, NV 89444

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That FRANK J. CHUFAR, AND UNMARRIED MAN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to FRANK J. CHUFAR, TRUSTEE, FRANK J. CHUFAR FAMILY TRUST DATED AUGUST 13, 2002

unincorporated area and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as follows: County of DOUGLAS Lot 37, as shown on the map of TOPAZ RANCH ESTATES, UNIT NO. 3, filed in the Office of the County Record of Douglas County, State of Nevada, on March 31, 1969, as Document No. 44091.

ASSESSOR'S PARCEL NO. 1022-09-001-107

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE:



SUZANNE CHEEC Notary Public - State of N. Appointment Recorded in County of My Appointment Expires June 25

STATE OF Nevada

COUNTY OF DOUGLAS

30/03

This instrument was acknowledged before me on by, FRANK J. CHUFAR

Signature

Notary Public

This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefor, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the the of the

property involved.

0575091 BK 0403 PG 15387

SUZANNE CHEECHOV

Notary Public - State of Nevada Appointment Recorded in County of Douglas My Appointment Expires June 25, 2003

