

ESCROW NO. 23707081  
A.P.N. 1220-17-614-004

**GRANT, BARGAIN AND SALE DEED**

**THIS INDENTURE WITNESSETH:** That

DOROTHY J. PRITCHARD, an unmarried woman

for a valuable consideration, receipt of which is hereby acknowledged, do (es) hereby Grant, Bargain, Sell and Convey to


JUNE E. MICHELI , an unmarried woman

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, being Assessment Parcel No. **1220-17-614-004**, bounded and specifically described as follows:

Lot 22, in Block G, as said lot and block are shown on the AMENDED MAP OF RANCHO ESTATES, filed in the Office of the County Recorder of Douglas County, State of Nevada, on October 30, 1972, as Document No. 62493.

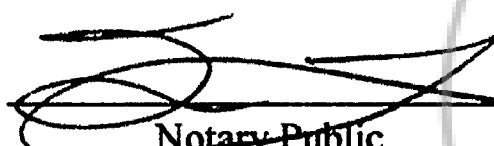
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand on this 25 day of April, 2003.

  
DOROTHY J. PRITCHARD

State of Nevada  
County of Douglas

On this 25th day of April, 2003, before me a Notary Public in and for said County and State, personally appeared Dorothy J. Pritchard personally known to me (or to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is /are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in he/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
Notary Public

 **SUSAN LAPIN**  
Notary Public - State of Nevada  
Appointment Recorded in Douglas County  
No: 02-74683-5 - Expires March 21, 2006

WHEN RECORDED MAIL TO:  
June E. Micheli  
1194 Manhattan Way  
Gardnerville, NV 89460

The Grantor (s) declare (s):  
Documentary Transfer tax is \$0 #4  
( ) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale

REQUESTED BY  
**MARQUIS TITLE & ESCROW**  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

2003 APR 30 PM 2: 59

WERNER CHRISTEN  
RECORDER

\$ 14.00 PAID BE DEPT

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BK0403PG15535