

APN 1420-34-310-001  
RPTT \$0.00 219.5770  
ESCROW NO: 116837-BAS

**Grant, Bargain, Sale Deed**

THIS INDENTURE WITNESSETH: That Brian FIDLER and Nancy FIDLER, as joint tenants

In consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

JOHN <sup>D.</sup>CLARKE and MARCY <sup>A.</sup>CLARKE and ~~SHELLY/MERCHANT~~ Trustees of the CLARKE FAMILY TRUST, DATED JULY 5, 2001, and SHELLY MERCHANT, an unmarried woman, all as joint tenants

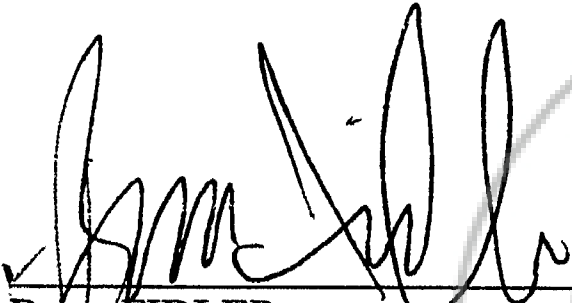
all that real property situated in the City of Minden, County of Douglas,

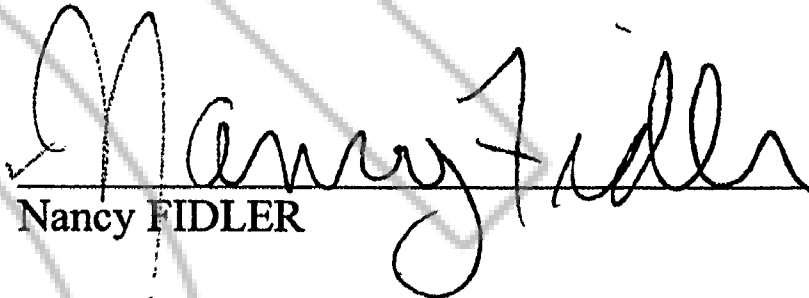
State of Nevada, described as follows:

**Lot 7, in Block 1, of RE-SUBDIVISION OF PORTIONS OF ARTEMISIA SUBDIVISION, in the Southwest 1/4 of Section 34, Township 14 North, Range 20 East, Douglas County, Nevada, according to the map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on April 23, 1962, as File No. 19909.**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.


Witness his/hers/theirs hand(s) this 7<sup>th</sup> day of April, 2003

  
\_\_\_\_\_  
Brian FIDLER

  
\_\_\_\_\_  
Nancy FIDLER

STATE OF NEVADA CA }  
COUNTY OF CARSON CITY Placer } SS:

This instrument was acknowledged before me on 4-10-03,  
by Brian Fidler and Nancy Fidler.

  
\_\_\_\_\_  
NOTARY PUBLIC



Escrow No. 116837-BAS

SPACE BELOW FOR RECORDER'S USE

AND WHEN RECORDED MAIL DEED AND ANY  
FUTURE TAX STATEMENTS TO:

JOHN CLARKE  
MARCY CLARKE  
SHELLY MERCHANT  
4131 E. Fifth St.  
Long Beach, CA 90814

REQUESTED BY  
FIRST CENTENNIAL TITLE CO.  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 APR 30 PM 3:08

WERNER CHRISTEN  
RECORDER

\$1400 PAID Bl DEPUTY

0575112  
BK0403PG15580