

A.P.N. # 1219-03-001-069
ESCROW NO. 030701159

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:

LARRY SILVEIRA
993 SPRINGFIELD DRIVE
GARDNERVILLE, NV 89460

NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228

Individual or Corporation

NOTICE IS HEREBY GIVEN:

1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following:

NAME	STREET AND NO.	CITY	STATE
LARRY SILVEIRA	993 SPRINGFIELD DRIVE	GARDNERVILLE,	NV. 89460

(If more than one owner of the interest stated, the name and address of each must be inserted.)

DEBBIE SILVEIRA,

2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.

3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee.

(If other than fee, strike out "In Fee" and insert for example "purchase under contract of purchase" or "lessee.")

4. That on the _____ day of _____ a work of improvement on the real property hereinafter described was completed.

5. That the name of the original contractor, if any, for such work of improvement was OWNER/BUILDER

(If no contractor for work of improvement as a whole, insert "No Contractor.")

That the real property herein referred to is situated in the City of _____
County of Douglas, State of Nevada and is described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Commonly known as: 200 TAYLOR CREEK ROAD, GARDNERVILLE, NV 89410

Read this note before signing.

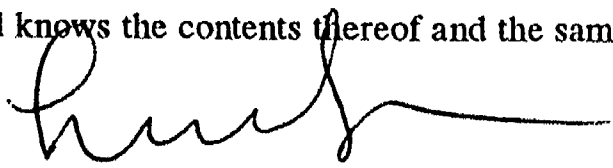
If more than one owner, only one need sign, personally
or by an agent.
The owner or agent who signs the notice itself must
also sign the verification below.

BY 
LARRY SILVEIRA

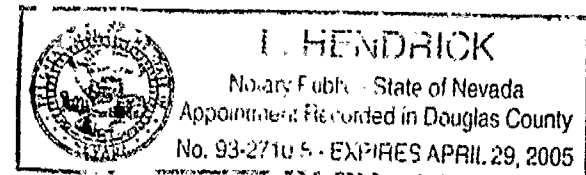
VERIFICATION

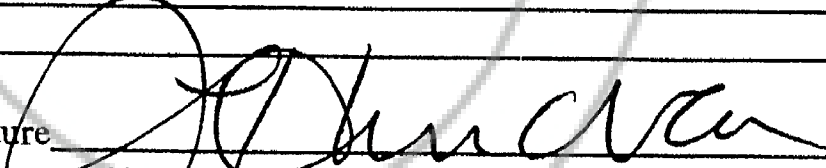
The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same is true of his/her/their own knowledge.

STATE OF NEVADA }
 } ss.
COUNTY OF DOUGLAS }

BY 
LARRY SILVEIRA

This instrument was acknowledged before me on 4-28-05
by, LARRY SILVEIRA



Signature 
Notary Public

0575148
BK 0403 PG 15918

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030701159

Lot 20 as set forth on Final Subdivision Map PD #01-017 for TAYLOR CREEK ESTATES, filed for record in the Office of the County Recorder of Douglas County, State of Nevada on April 26, 2002, in Book 0402, at Page 8620, as Document No. 540786.

ASSESSOR'S PARCEL NO. 1219-03-001-069

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REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
2003 APR 30 PM 4:18
WERNER CHRISTEN
RECORDER
\$15⁰⁰ PAID AS DEPUTY

0575148
BK0403PG15919

