

Assessor's Parcel Number:
1420-28-601-005
After Recording Return To:

COUNTRYWIDE HOME LOANS, INC.
MS SV-79 DOCUMENT PROCESSING
1800 Tapo Canyon
Simi Valley, CA 93063-6712

Prepared By:
M. KRONEMEYER
Recording Requested By:

J. BOOTH

801-2063370-WLB

[Space Above This Line For Recording Data]

271576
[Escrow/Closing #]

0002998370559312
[Doc ID #]

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is
4500 Park Granada, Calabasas, CA 91302-1613
does hereby grant, sell, assign, transfer and convey, unto
CITIMORTGAGE INC.

a corporation organized and existing under the laws of
whose address is

(herein "Assignee"),

all beneficial interest under a certain Deed of Trust, dated April 22, 2003 , made and executed
by
GORDON NORTH, AND BETTY NORTH, HUSBAND AND WIFE AS JOINT TENANTS

to
CTC REAL ESTATE SERVICES
400 COUNTRYWIDE WAY, MSN SV-88, SIMI VALLEY, CA 93065 .
Trustee, upon the following described property situated in DOUGLAS
County, State of Nevada:
SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF.

and given to secure payment of
TWO HUNDRED SEVENTY THOUSAND and 00/100
(\$ 270,000.00)

(Include the Original Principal Amount)

Nevada Assignment of Deed of Trust

Page 1 of 2

6/01



-995(NV) (0203).02 CHL (06/02)

VMP MORTGAGE FORMS - (800)521-7291

Initials: JB



* 2 3 9 9 1 *



* 0 2 9 9 8 3 7 0 5 0 0 0 0 2 9 9 5 - *

0575260

BK0503PG00314

which Deed of Trust is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of DOUGLAS County, State of Nevada, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on April 22, 2003

COUNTRYWIDE HOME LOANS, INC.

Witness

LAURA PORETTI, ASSISTANT BRANCH MANAGER

(Assignor)

Witness

By: _____

(Signature)

Attest

Seal:

State of California

County of ~~Yuba~~ SACRAMENTO

On 4/22/03 before me, MARIAN P. KRONEMEYER

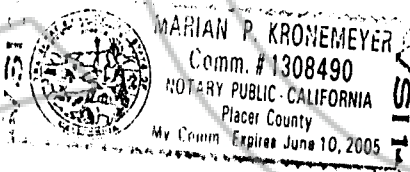
, personally appeared

LAURA PORETTI

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

(Seal)



DESCRIPTION

All that real property situated in the County of Douglas , State of Nevada, bounded and described as follows:

PARCEL 1:

Parcel 2 as set forth on that certain Parcel Map No. 1016 for Talbert L. Denny recorded March 6, 1996, Book 396, Page 756 as Document No. 382686.

PARCEL 2:

Road right of way as set forth in instrument entitled "Declaration of Common Drive Easement Rights and Responsibilities" recorded September 20, 2000 in Book 900, Page 3583, as Document No. 499785 of Official Records.

* * * * *

COPIED

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 MAY -1 PM 12: 26

WERNER CHRISTEN
RECORDER

S. *W* PAID *BC* DEPUTY

0575260

0503PG00316

