RPTT 0 # 6 APN 29-29-19- 1220-21-810-019

GRANT, BARGAIN, and SALE DEED

THIS INDENTIURE WITNESS that:
maried man
(hereinafter called GRANTOR(S)) in consideration of \$, the receipt of which is hereby acknowledged,
do hereby GRANT, BARGAIN, SALE and CONVEY to:
MOUNTED MARKET SOLD WILL SOLD WITH STORY
(hereinafter called GRANTEE(S)) all that real property situate in the City of
County of LOULE State of LOUNCE,
bounded and described as follows: (set forth legal description AND commonly known street address)
be begal attached
To make a suith all visus but a little with
Together with all singular hereditament and appurtenances hereunto belonging or in any way appertaining to.
IN WITNESS WHEREOF, I/We have hereunto set my hand/our hand(s) this 1844 day of 4001, 20 03.
Dennin C. Hoffman
Signature of Grantor Signature of Grantor
Chous C. Hollow
Print or type name here Print or type name here
STATE OF Wevede)
COUNTY OF (LVSQN)
This instrument was acknowledged before me on (date) A oct \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
by (person(s) appearing before notary public) Donnis C Hoff man
ALCO DE LA COLLEGIO D
Notary Public - State of Nevada
My commission expires: 10 - 30 - 2004 My commission expires: 10 - 30 - 2004 Appciniment Recorded in Carson City No: 00-66138-3 - Expires October 30, 2004
RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO THIS SPACE FOR RECORDERS USE ONLY
Name: M. 1001) HAMMIN
Address: 3575 MONTH MIST
City/State/Zip: CTSCO CUT I NO
89705

DED106

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0575265 BK 0503PG00352 Lot 113, as shown on the Map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

More commonly known as: 618 Joette Drive, Gardnerville, Nevada.

APN: (New Number) 1220-21-810-010

