

A.P.N. # 1420-35-410-007

R.P.T.T. \$ 650.00

ESCROW NO. 020306975

Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

ROBERT G. STRICK
1616 CHIQUITA DRIVE
MINDEN, NV 89423

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
SYNCON HOMES, a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
ROBERT G. STRICK, Trustee of the ROBERT G. STRICK REVOCABLE TRUST,
dated April 17, 1995

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of DOUGLAS State of Nevada, bounded and described as follows:
Lot 31 in Block C as set forth on the Final Subdivision Map FSM
#94-04-01 for SKYLINE RANCH PHASE I filed for record with the
Douglas County Recorder on May 11, 2001 in Book 0501, of
Official Records, Page 3298 as Document No. 514006.

APN 1420-35-410-007

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: April 28, 2003 SYNCON HOMES
A NEVADA CORPORATION

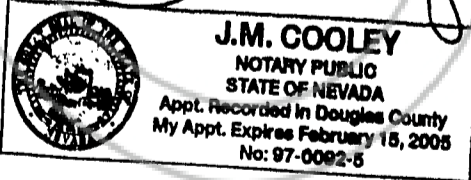
BY: Andrew W. Mitchell Pres
ANDREW W. MITCHELL
PRESIDENT

BY: _____

STATE OF Nevada }
 } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 4-30-03
by ANDREW W. MITCHELL

Signature:
Notary Public



0575298
BK0503PG00463

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 MAY -1 PM 3:10

WERNER CHRISTEN
RECORDER
\$14.00 PAID Bl DEPUTY