

A.P. No. 1420-28-312-023
Escrow No. 143-2030914-DEC/JEJ

WHEN RECORDED; MAIL TAX STATEMENT TO:
H & S Construction, Inc.
1650 Hwy 395, Ste. 203
Minden, NV 89423

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

1. The undersigned as OWNER of the interest or estate stated below in the property hereinafter described.
2. The **FULL NAME** of the undersigned is **H & S Construction, Inc., a Nevada corporation.**
3. The **FULL ADDRESS** of the undersigned is **1650 Hwy 395, Ste. 203, Minden, NV 89423**
4. The **NATURE OF THE INTEREST** or **ESTATE** of the undersigned is: **IN FEE.**
5. The **FULL NAMES** and **FULL ADDRESSES** of **ALL PERSONS**, if any, **WHO HOLD SUCH INTEREST** or **ESTATE** with the undersigned as **JOINT TENANTS** or as **TENANTS IN COMMON** are: **N/A**
6. The full names and full addresses of the predecessors in interest of the undersigned of the property was transferred subsequent to the commencement of the work of improvement herein referred to: **N/A**
7. A work of improvement on the property hereinafter described was **COMPLETED April 30, 2003**
8. The work of improvement completed is described as follows: **Completion of Improvements.**
9. The **NAME OF THE ORIGINAL CONTRACTOR**, if any, for such work of improvement is **H & S Construction, Inc., a Nevada corporation.**
10. The street address of said property is **2884 San Juan Circle, Minden, NV 89423.**
11. The property on which said work of improvement was completed is in the City of **Minden**, County of **Douglas**, State of **Nevada**, and is described as follows:

Lot 152, in Block A, as shown on the Final Map #PD99-02-06 for SARATOGA SPRINGS ESTATES UNIT 6, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 28, 2002, in Book 0602, at Page 10142, as Document No. 546028.

Date: 4-30-03

H & S Construction, Inc.

By: *RR Harris*
Randall S. Harris, President

0575495

BK0503PG01135

A.P.N.: 1420-28-312-023

Notice of Completion - continued

File No.: 143-2030914 (DEC)

Verification for NON INDIVIDUAL Owner

I, the undersigned, declare under penalty of perjury under the laws of the State of Nevada that I am the owner/agent of the aforesaid interest or estate in the property described in the above notice; that I have read said notice, that I know and understand the contents thereof, and the facts stated therein are true and correct.

Randall S. Harris

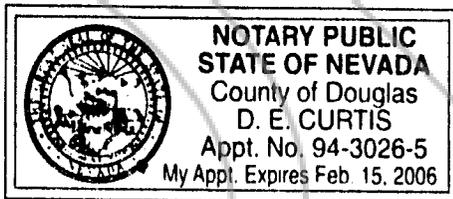
By: *R S Harris*

STATE OF NEVADA)
 : ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on
April 30, 2003 by
Randall S. Harris.

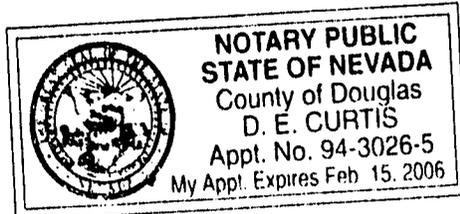
D. E. Curtis
Notary Public
(My commission expires: 2-15-06)

STATE OF NEVADA)
 : ss.
COUNTY OF DOUGLAS)



This instrument was acknowledged before me on
April 30, 2003 by
Randall S. Harris as
President of
H & S Construction, Inc..

D. E. Curtis
Notary Public
(My commission expires: 2-15-06)



REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 MAY -2 PM 12: 31

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID Bl DEPUTY

0575495

BK 0503 PGO 1136