APN 03-191-10 1418-34-310-009

When recorded mail to:

DONALD G. ZUNDEL and KAREN K. ZUNDEL 2332 Silver Ridge Reno, NV 89509

MAIL TAX STATEMENT

TU: DONALD & KAREN ZUNDEL

2332 SILUER RIDGE

REND, NV 89509

R.P.T.T. \$ #84	IT CLAIM DEED	
I(We), DONALD & KA	REN ZUNDEL	
the undersigned releasor(s), do, and Quit Claim forever all of my(that certain property located in NEVADA	for no consideration, hereby release, co our) rights, titles and interest in (and GLEUBROOK, State	to) e of
TRUST, F/B/O DONALD G. ZUNDEL and 89509, such property being descri		VING , NV
ASSESSOR'S PARCEL #	03-191-10 DOUGLAS COC TE GLENBROOK, NU. 89413	KLLY
The grantee herein is a Revocabl homestead rights and exemptions gr	e Trust and grantor(s) reserve any and	all
Jonal Dandel	, Release	nrs
Accepted and approved: Oonald G. Zundel	, nereas	J1 3
Signed, sealed and delivered in the	Release	ees
Karen K. Zundel	Chun Walth, Witness	ses
Corenter of Washer		
_ (Duning of 11) about	-//	
personally known to me or proved	in and for said County and State, persona and for said County and State, persona to me on the basis of satisfactory eviden	, nce.
acknowledged to me that they execu	re subscribed to the within instrument ited the same.	and
WITNESS, my hand and officia	1	y of
JUDITH HOBBESIEFKEN No	Kary Public in and for said County and St	tato
Appointment Recorded in Washoe County	er by the Releasors 0575506	,utc
No: 97-0522-2 - Expires February 13, 2005	BK 0 5 0 3 PG 0 1 2 5 1	

MAIL TO:

DR + MRS. ZUNDEL

2332 SILVER RIDGE REND, NV 89509 Yen recorded man to

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R.P.T.T. \$ # 3

GRANT. BARGAIN AND SALE DEED

THIS INDENTURE, made this State of brenden, 1993, by and between LAKESIDE COVE RESORT PARTNERSHIP, LTD., LIMITED PARTNERSHIP, a Nevada limited partnership, Party of the First Part, and DONALD G. ZUNDEL and KAREN ZUNDEL, husband and wife, as Joint Tenants, Parties of the Second Part,

WITNESSETH:

That the Party of the First Part for valuable consideration to it paid by the Parties of the Second Part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell and convey unto the Parties of the Second Part, as Joint Tenants, to the survivor of them and to the heirs all assigns of such survivor forever, all that certain real property situate in the County of Douglas, State of Nevada, being a portion of Assessor's Parcel No. 03-191-10, more particularly described as follows: described as follows:

> Lot 5 and an undivided 1/11th interest in Lot 12 (Common Area), as set forth on that certain final map Lakeside Cove Resort, a Planned Unit Development, recorded June 28, 1993, in Book 693, Page 6211, as Document No. 311003.

> EXCEPTING THEREFROM any portion of the hereinabove described premises lying below the Low Water Elevation of 6223 feet above sea level.

TOGETHER WITH, all and singular, the tenements, the hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises together with the appurtenances, unto the Parties of the Second Part, as Joint Tenants, to the survivor of them and to the heirs and assigns of such survivor forever.

IN WITNESS WHEREOF, the Party of the First Part has

BEITGIN, FRANKOVICH & HICKS ATTORNEYS AT LAW REND, NEWDA 88105-2670

REQUESTED BY McDonald, Carano, Wilson, McCline, Wardatkaren Zundel 328438
Behgin, Frankovich & Hicks IN OFFICIAL RECORDS OF DOUGLAS CO. HEVADA BK0194PG4788

2003 MAY -2 PM 2: 02

WERNER CHRISTEN RECORDER

s 1500 DEPUTY 0575506

BK 0503PG01252