

15- APN ptn 1319-30-59-008

RECORDING REQUESTED BY
CHICAGO TITLE COMPANY

AND WHEN RECORDED MAIL TO

Timothy Battle
38258 Acacia Street
Fremont, CA 94536

R.P.T.T. \$ 130

Escrow No. ALICIA - TD
Order No. ALICIA - BLO ALB

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

The undersigned declares that the documentary transfer tax is \$none

and is

- computed on the full value of the interest or property conveyed, or is
- computed on the full value less the value of liens or encumbrances remaining thereon at the time of sale.

The undersigned declares that the city/county transfer tax is \$none

The land, tenements or realty is located in unincorporated area City of

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
Claire Gail Battle, A Widow

hereby GRANT(S) to
Timothy Sean Battle and Julie Carol Battle, Husband and Wife as Joint Tenants

the following described real property in the
County of Douglas, State of Nevada

Dated April 21, 2003

STATE OF CALIFORNIA
COUNTY OF Alameda, ss.

On April 24, 2003 before me,

a Notary Public in and for said County and State, personally appeared

Claire Gail Battle
Timothy Sean Battle
Julie Carol Battle

Claire Gail Battle

Claire Gail Battle

Timothy S. Battle

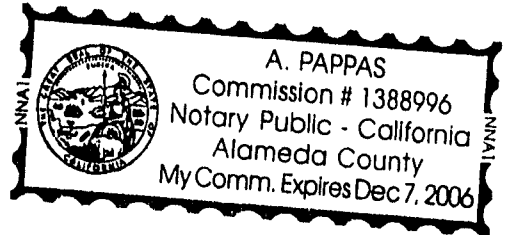
Timothy Sean Battle

Julie Carol Battle

Julie Carol Battle

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.



[Signature]

Signature of Notary

FOR NOTARY SEAL OR STAMP

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE: IF NO PARTY SO SHOWN, MAIL AS DIRECTED ABOVE

Name	Street Address	0575522	City, State & Zip
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BK0503PG01322

EXHIBIT "A"
LEGAL DESCRIPTION

A timeshare estate comprised of:

Parcel 1: an undivided 1/51st interest in and to the certain condominium described as follows:

(a) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village, Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document No. 66828 Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Record of Survey of boundary line adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.

(b) Unit No. 008-45 as shown and defined on said 7th Amended Map of Tahoe Village, Unit No. 1.

Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas as set forth on said Seventh Amended Map of Tahoe Village, Unit No. 1, recorded on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada, and as further set forth upon Record of Survey of boundary line adjustment map recorded March 4, 1985, in Book 385, at Page 160, of Official Records of Douglas County, Nevada as Document No. 114254.

Parcel 3: the exclusive right to use said unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1 and Parcel 2 above during one "use week" within the "WINTER use season" as said quoted terms are defined in the Declaration of Conditions, Covenants and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned use season.

REQUESTED BY
Claire Battle
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 MAY -2 PM 2: 56

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID *Be* DEPUTY

0575522

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