

Orig

APN 1220-03-411-001

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When Recorded Mail To:  
Town of Gardnerville  
1369 Hwy. 395 North  
Gardnerville, Nevada 89410

Mailing Address  
P.O. Box 2080  
Minden, NV 89423  
Facsimile (775)782-3685

Rowe & Hales  
Attorneys At Law

Physical Address  
1638 Esmeralda Street  
Minden, NV 89423  
(775) 782-8141

GRANT, BARGAIN AND SALE DEED

WATER RIGHT

COMES NOW, Stephen McCabe, hereinafter

referred to as "Grantor" and the TOWN OF GARDNERVILLE, hereinafter referred to as "TOWN" and/or "Grantee", and for good and valuable consideration, the terms of which are as set forth hereinbelow, receipt of which is hereby acknowledged, by this Deed convey(s) to Grantee as its sole and separate property the water right described hereinbelow:

W I T N E S S E T H

WHEREAS, Grantor owns a certain surface water right as decreed from the Alpine Decree, Civil No. D-183 BRT, which may be identified as Right Number 150-000-00-1 & 150-000-00-15 appurtenant to Douglas County Assesor's Parcel Number 25-681-01 & 25-681-10, which right is the subject of a general assessment from the United States District Court Water Master. Grantor is also identified by Claimant Number 001581; and

WHEREAS, Grantor desires to convey, and Grantee desires to accept, all that water right of the Grantor referenced within this Deed; and

WHEREAS, upon the recordation of this Deed Grantee shall take all steps necessary to record this Deed, and to notify the United States District Court Water Master and the Nevada Division of Water Resources of the conveyance of the water right of Grantor to Grantee.

0575531

BK0503PG01385

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1 NOW, THEREFORE, for and in consideration of Grantee's payment  
2 of all general assessments by the United States District Court Water  
3 Master due, and to become due in the future, and other good and  
4 valuable consideration as is set forth herein, receipt of which is  
5 hereby acknowledged, Grantor hereby grants and conveys to Grantee  
6 Water Right Number 150-00-00-1 & 150-000-00-15 appurtenant to  
7 Assessor's Parcel Number 25-681-01 & 25-681-10, which right  
8 1220-03-411-001 may also be referenced by Grantor's Claimant Number of  
9 001581. Upon Grantee's recordation of this Deed,  
10 and Grantee's notification to the United States District Court Water  
11 Master and the Nevada Division of Water Resources, the water right  
12 transferred hereby shall become the property of Grantee, which shall  
13 be solely responsible hereinafter for the payment of any and all  
14 general assessments due, or to become due, to the United States  
15 District Court Water Master for the water right transferred herein.

16 Together with all and singular the tenements,  
17 hereditaments and appurtenances thereunto belonging or in anywise  
18 appertaining, and any reversions, remainders, rents, issues or  
19 profits thereof.

20 DATED this 24th day of April, 2003.

21   
GRANTOR Stephen MacCabe

22 \_\_\_\_\_  
23 GRANTOR

24  
25 The Deed hereinabove set forth is hereby accepted this  
26 24th day of April, 2003.

27   
28 GARDNERVILLE TOWN MANAGER

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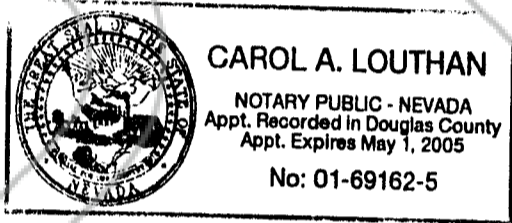
A C K N O W L E D G E M E N T

STATE OF NEVADA )  
                          )ss.  
COUNTY OF DOUGLAS )

On April 24, 2003, before me, the undersigned,  
a Notarial Officer in and for said County and State, personally  
appeared Stephen D. MacCabe, known to me  
to be the person(s) whose name(s) is(are) subscribed to the within  
instrument and acknowledged that he/she(they) executed the same.

WITNESS my hand and official seal.

*Carol A. Louthan*  
\_\_\_\_\_  
NOTARIAL OFFICER



REQUESTED BY  
*Town of Gardnerville*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2003 MAY -2 PM 3: 30

WERNER CHRISTEN  
RECORDER

\$ *PAID* DEPUTY

0575531  
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