## [10105000 # 000 30107]

## **AFFIDAVIT**

## CONVERSION OF MANUFACTURED HOME/MOBILE HOME TO REAL PROPERTY

PART 1. TO BE COMPLETED BY APPLICANT	COUNTY (	OF DOUGLAS	
MANUFACTURED HOME/MOBILE HOM	E INFORMATION		
1. Owner/Buyer Name EDWARD H. SM	IITH and BILLIE R. SI	MITH	
2. Physical location of home 3915 Sandsto		89444	
3. Description: Manufacturer Fleetwood	Year 1986	Model Quality Home	
Length 48' Width 24'	Serial Number CAFLQT2	2AGBG391707276	
4. New lienholder (if any): Name: Greate			
Address: 451 Ea	gle Station Lane, Carson	City, NV 89701	
5. Unsecured personal property taxes are paid unsecured personal property taxes as LAND MIST BE OWNED BY THE OWNER	id in full through fiscal year ; re paid in full through f	20 01,/2002 Amount \$ 368.81 iscal year 2002-2003, in the	
1. Assessor's Parcel Number 1022-10-00:	1-046	ED/WORITE HOWE	
2. Legal Description: Lot 94 Block Subc	division Topaz Ranch Est. (	Other \	
ALL DOCUMENTS RELATING TO THE HOME AS THE MANUFACTURED HOUSING DIVISION BEF	S PERSONAL PROPERTY I FORE IT CAN BE CONVER	MUST BE FORWARDED TO TED TO REAL PROPERTY.	
PART 2. OWNER/BUYER NOTARIZED SIGNATU	men	\ \	
The undersigned as aumor(s)/buvor(s) of the above de	IRES	\ \ \ ·	
The undersigned, as owner(s)/buyer(s) of the above de	scribed manufactured home/	mobile home and owner(s) of	
the land shown above, affirm that the running gear ha	is been removed per NRS 361	.244, the home has been	
installed in accordance with all state and local buildin home to Roal Property, understanding that any liens of	r encumbrances on the writer	onversion of the above described	
digitally neps o	r encumorances on the unit h	nay become a lien on the land.	
Soward N. Sul 5-28-6	2 Rillie V	8 mg tt 5.98-05	9
Owner/Buyer Edward H. Smith (Date)	Owner/Buyer Billi	e R Smith (Date)	No.
(=110)	Owner/Duyer Still	e R. Smith (Date)	>
Edward H. Smith	Billie R. Si	mith	
Print or Type Name	Print or Type Name		
	\ \ \		
On $5-58$ . 2002. before me the undersign	ed, a Notary Public.	JANICE K. CONDON Notary Public - State of Nevada	
in and for the State of Nevada, County of Dork Long	<ul> <li>personally</li> </ul>	Appointment Recorded in Douglas Cour	nty
appeared Edward H. Smith and Billie	e R. Smith	No. 00-65319-5 - EXPIRES SEPTEMBER 11. 20	104
who acknowledged that the y executed this affidavit.			
OX - /LOO			
- Thu Mint	Notary Public	#000301071	
DADE OF THE STATE	\\ \\	HEN RECORDED MAIL TO:	
PART 3. The above described home will be placed on		TEWART TITLE	
roll of DOUGLAS County as rea	al property <u>1</u>	650 N. Lucerne	
upon receipt of the Real Property Notice. Notice: This		inden, NV 89423	
is valid only if the above information is true and corre	ct. FOR REC	CORDER'S USE ONLY	
Cuntury 5-203			
Signature of county assessor (Date)	///		
DOUGLAS W. SONNEMANN-ASSESSOR			
Print Name/Title		REQUESTED B	<b>v</b>
		Stewart Title of Douglas C	i Charestae
DIGTRIDITION		IN OFFICIAL RECOR	DO OF
DISTRIBUTION		DOUGLAS COLNEY	ADA Ur ADA
Send recorded affidavit, all related documents and			
a check for \$20 to: Manufactured Housing Division		2003 MAY -2 PM	3: 42
2501 E Sahara Ave #204 Las Vcgas. NV 89104			_ ••
(This document is for use in Daysley Farrant)		WERNER CHRIST	EN
(This document is for use in Douglas, Esmeralda, Eureka, Lincoln and Mineral County.	<b>05</b> 75534	RECORDER	
Also in Carson City) 5.30.00	44/404	SIY PAID BY	
1 MSO III Carson City) 5.30.()()	K 0 5 0 3 PG 0 1 4 0 8	S. I. Y. PAID 1	<b>JEPUTY</b>
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