

A.P.N. # Ptr. 1219-02-000-011  
 R.P.T.T. \$ 474.50  
 ESCROW NO. 030701337  
 Full Value \_\_\_\_\_

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
 WHEN RECORDED MAIL TO:  
 MAIL TAX STATEMENTS TO:  
  
**GRANTEE**  
 P.O. BOX 1038  
 RANCHO SANTA FE, CA. 92067

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **STEVE BROWN** and **SUZANNE BROWN**, husband and wife



in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

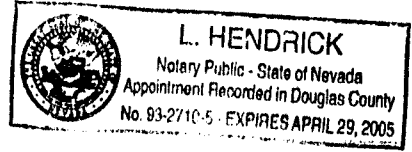
**DOUGLAS J. BRADSHAW** and **NANCY D. BRADSHAW**, husband and wife, as  
 Community Property with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
 County of **Douglas** State of Nevada, bounded and described as follows:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
 appertaining, and any reversions, remainders, rents, issues or profits thereof.

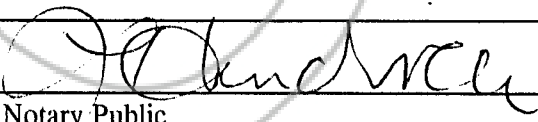
DATE: April 28, 2003

  
 \_\_\_\_\_  
**STEVE BROWN**  
  
 \_\_\_\_\_  
**SUZANNE BROWN**



STATE OF Nevada }  
 COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 9-2-03  
 by, STEVE BROWN and SUZANNE BROWN

Signature   
 \_\_\_\_\_  
 Notary Public

**0575550**  
**BK0503PG01586**

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 030701337

That portion of the South 1/2 of Section 2, Township 12 North, Range 19 East, M.D.B.&M. in the County of Douglas, State of Nevada, being more particularly described as follows:

Beginning at the Northwesterly corner of Adjusted Parcel 1 of the "Record of Survey to Support A Boundary Line Adjustment for Lee W. & Sharon Bergevin Russell Family Trust and Dressler Family Trust", recorded in Book 0600 at Page 6236, as Document No. 495047 of the Official Records of said Douglas County, thence Southeasterly along the Southwesterly line of said Adjusted Parcel 1, South 19°05'03" East, 25.02 feet to the True Point of Beginning for this description; thence North 73°30'45" East, 119.23 feet; thence South 89°55'38" East, 1286.05 feet to a point on the Northeasterly line of said Adjusted Parcel 1; thence Southeasterly along said Northeasterly line, South 19°00'55" East, 654.70 feet; thence North 89°55'38" West, 1411.32 feet to a point on the Southwesterly line of said Amended Parcel 1; thence Northwesterly along said Southwesterly line North 19°05'03" West, 619.00 feet to the Point of Beginning.

Said premises further imposed as Adjusted Parcel A-1 as set forth on that certain Record of Survey recorded April 25, 2003, in Book 0403 of Official Records, at Page 12074, as Document No. 574619.

Together with water rights out of Carson River Claims No. 631 and No. 564 of the Alpine Decree, appurtenant to the above described land.

A portion of APN 1219-02-000-011

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED APRIL 25, 2003, BOOK 0403, PAGE 12075, AS FILE NO. 0574620, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

REQUESTED BY  
*Stewart Title of Douglas County*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2003 MAY -2 PM 4: 12

WERNER CHRISTEN  
RECORDER

*s. 15<sup>00</sup>* PAID *Bl* DEPUTY

0575550

BK0503PG01587