

MAIL TAX STATEMENTS TO

GREGORY & SUSAN HARRIS  
2322 CLUBHOUSE DRIVE  
SACRAMENTO CA 95765

THIS DOCUMENT IS RECORDED AS AN ACCOMMODATION ONLY and without liability for the consideration therefor, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

APN: 42-283-08(PTN)

139-30-644-027

### Grant Bargain Sale Deed

The undersigned Grantor(s) declare(s):

Documentary transfer tax is \$ 845 , Computed on full value of property conveyed CITY OF STATELINE

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged

MANUEL P. SALINAS

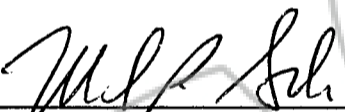
Does Hereby GRANT, BARGAIN SELL AND CONVEY TO

J. GREGORY HARRIS AND SUSAN R. HARRIS, HUSBAND AND WIFE AS JOINT TENANTS

And to the heirs and assigns of such Grantee forever, all that property in the City of Stateline , DOUGLAS County, State of NEVADA, described as:

A TIMESHARE ESTATE COMMONLY KNOWN AS: RIDGE TAHOE, STATELINE, NEVADA ACCT#37-06236A PRIME FLOATING 2 BEDROOM A TYPE UNIT,

and legally described as: A TIMESHARE ESTATE COMPRISED OF: PARCEL ONE: AN UNDIVIDED 1/51<sup>ST</sup> INTEREST IN AND TO THAT CERTAIN CONDOMINIUM AS FOLLOWS: (A) AN UNDIVIDED 1/106THS INTEREST, AS TENANTS-IN-COMMON, IN AND TO LOT 37 OF TAHOE VILLAGE UNIT NO. 3 AS SHOWN ON THE NINTH AMENDED MAP RECORDED JULY 14, 1988 AS DOCUMENT NO. 182057, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA, AND AS MORE COMPLETELY DESCRIBED ON EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

  
MANUEL P. SALINAS


Document Date: 3/24/2003

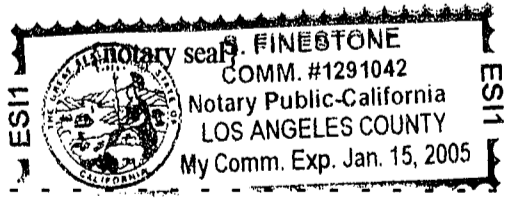
STATE OF California  
County of Los Angeles } ss.

On 3-28-03 before me, S Finestone, Notary Public,

Personally appeared MANUEL P. SALINAS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(~~s~~) whose name(~~s~~) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(~~ies~~), and that by his/~~her/their~~ signature(~~s~~) on the instrument the person(~~s~~), or the entity upon behalf of which the person(~~s~~) acted, executed the instrument.

WITNESS my hand and official seal,

Signature 



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**LEGAL DESCRIPTION  
FOR  
TAHOE VILLAGE-RIDGE TAHOE  
EXHIBIT "A" (37)**

**A TIMESHARE ESTATE COMPRISED OF:**

**PARCEL ONE:**

AN UNDIVIDED **1/51ST** INTEREST IN AND TO THAT CERTAIN CONDOMINIUM AS FOLLOWS:

- (A) AN UNDIVIDED **1/106THS** INTEREST, AS TENANTS-IN-COMMON, IN AND TO LOT **37** OF TAHOE VILLAGE UNIT NO. **3** AS SHOWN ON THE NINTH AMENDED MAP RECORDED JULY 14, 1988 AS DOCUMENT NO. 182057, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA. EXCEPT THEREFROM UNITS 039 THROUGH 080 (INCLUSIVE) AND UNITS 141 THROUGH 204 (INCLUSIVE) AS SHOWN AND DEFINED ON THAT CERTAIN CONDOMINIUM PLAN RECORDED AS DOCUMENT NO. 182057, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.
- (B) UNIT NO. **062** AS SHOWN AND DEFINED ON SAID CONDOMINIUM PLAN.

**PARCEL TWO:**

A NON-EXCLUSIVE RIGHT TO USE THE REAL PROPERTY KNOWN AS PARCEL "A" ON THE OFFICIAL MAP OF TAHOE VILLAGE UNIT NO. **3**, RECORDED JANUARY 22, 1973, AS DOCUMENT NO. 63805, RECORDS OF SAID COUNTY AND STATE, FOR ALL THOSE PURPOSES PROVIDED FOR IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED JANUARY 11, 1973, AS DOCUMENT NO. 63681, IN BOOK 173, PAGE 229 OF OFFICIAL RECORDS AND IN THE MODIFICATIONS THEREOF RECORDED SEPTEMBER 28, 1973 AS DOCUMENT NO. 69063 IN BOOK 973, PAGE 812 OF OFFICIAL RECORDS AND RECORDED JULY 02, 1976 AS DOCUMENT NO. 1472 IN BOOK 776, PAGE 87 OF OFFICIAL RECORDS.

**PARCEL THREE:**

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AND RECREATIONAL PURPOSES AND FOR THE USE AND ENJOYMENT AND INCIDENTAL PURPOSES OVER, ON AND THROUGH LOTS 29, 39, 40 AND 41 AS SHOWN ON SAID TAHOE VILLAGE UNIT NO. **3**, SEVENTH AMENDED MAP, RECORDED APRIL 09, 1986 AS DOCUMENT NO. 133178 OF OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA AND SUCH RECREATIONAL AREAS AS MAY BECOME A PART OF SAID TIMESHARE PROJECT, FOR ALL THOSE PURPOSES PROVIDED FOR IN THE FOURTH AMENDED AND RESTATED DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS, RECORDED FEBRUARY 14, 1984, AS DOCUMENT NO. 96758 OF OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

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**PARCEL FOUR:**

(A) A NON-EXCLUSIVE EASEMENT FOR ROADWAY AND PUBLIC UTILITY PURPOSES AS GRANTED TO HARICH TAHOE DEVELOPMENTS IN DEED RE-RECORDED DECEMBER 8, 1981 AS DOCUMENT NO. 63026, BEING OVER A PORTION OF PARCEL 26-A (DESCRIBED IN DOCUMENT NO. 01112 RECORDED JUNE 17, 1976) IN SECTION 30, TOWNSHIP 13 NORTH, RANGE 19 EAST,

**-AND-**

(B) AN EASEMENT FOR INGRESS AND EGRESS AND PUBLIC UTILITY PURPOSES, 32' WIDE, THE CENTERLINE OF WHICH IS SHOWN AND DESCRIBED ON THE SEVENTH AMENDED MAP OF TAHOE VILLAGE NO. 3, RECORDED APRIL 09, 1986 AS DOCUMENT NO. 133178 OF OFFICIAL RECORDS, DOUGLAS COUNTY, STATE OF NEVADA.

**PARCEL FIVE:**

THE EXCLUSIVE RIGHT TO USE A UNIT OF THE SAME UNIT TYPE AS DESCRIBED IN THE DECLARATION OF ANNEXATION OF THE RIDGE TAHOE PHASE FIVE RECORDED ON AUGUST 18, 1988, AS DOCUMENT NO. 184461 OF OFFICIAL RECORDS OF DOUGLAS COUNTY, IN WHICH AN INTEREST IS HEREBY CONVEYED IN SUBPARAGRAPH (B) OF PARCEL ONE, AND THE NON-EXCLUSIVE RIGHT TO USE THE REAL PROPERTY REFERRED TO IN SUBPARAGRAPH (A) OF PARCEL ONE AND PARCELS TWO, THREE AND FOUR ABOVE FOR ALL OF THE PURPOSES PROVIDED FOR IN THE FOURTH AMENDED AND RESTATED DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS OF THE RIDGE TAHOE, RECORDED FEBRUARY 14, 1984, AS DOCUMENT NO. 96758 OF OFFICIAL RECORDS OF DOUGLAS COUNTY, DURING **ONE** USE WEEK(S) WITHIN THE **PRIME** SEASON, AS SAID QUOTED TERM IS DEFINED IN THE DECLARATION OF ANNEXATION OF THE RIDGE TAHOE PHASE FIVE.

THE ABOVE DESCRIBED EXCLUSIVE RIGHTS MAY BE APPLIED TO ANY AVAILABLE UNIT OF THE SAME UNIT TYPE ON LOT 37 DURING SAID USE WEEK WITHIN SAID "USE SEASON".

A PORTION OF APN: 42-283-08

REQUESTED BY  
Stewart Title of Douglas County  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2003 MAY -5 AM 10: 24

WERNER CHRISTEN  
RECORDER

3/16 PAID BL DEPUTY

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