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**ASSIGNMENT of DEED OF TRUST**

UP Loan Number: 8172272  
Pool Number: 00282253CD  
Alliance Mtg Loan #: 9000030801  
MIN: 1000119-9000030801-2  
MERS Phone: 1-888-679-6377  
STATE OF NEVADA  
COUNTY OF DOUGLAS

**KNOW ALL MEN BY THESE PRESENTS:**


That **UNION PLANTERS BANK, NATIONAL ASSOCIATION** at 215 Forrest Street, Hattiesburg, MS 39401 ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note dated 7/25/89 and executed by **BERNARD ROSENBAUM & ELIZABETH ROSENBAUM, HUSBAND AND WIFE** ('Borrower(s)') secured by a Deed of Trust of even date therewith for the benefit of the holder of the said note, which was recorded on 8/3/89 in **BOOK 889, PAGE 419**, and **INSTRUMENT # 207970** on the lot(s), or parcel(s) of land described therein situated in the County of **DOUGLAS**, State of **NEVADA**.

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, its successors and assigns at P O Box 2026, Flint, Michigan 48501-2026 ('Assignee') all beneficial interest in and to title to said Deed of Trust, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land, to-wit:

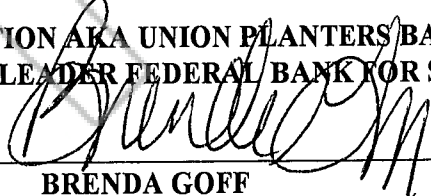
Beneficiary: **AMERICAN MORTGAGE NETWORK SOUTHWEST**

Executed this the 11th day of March, 2003.

**UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N.A.  
SUCCESSOR BY MERGER WITH LEADER FEDERAL BANK FOR SAVINGS**

Attest:   
**SANDRA MCALPIN  
ASSISTANT VICE PRESIDENT**



By:   
**BRENDA GOFF  
VICE PRESIDENT**

STATE OF MISSISSIPPI  
COUNTY OF FORREST

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the said county and state, on this 11th day of March, 2003, within my jurisdiction, the within named **Brenda Goff**, who acknowledged that she is **Vice President** of **Union Planters Bank, National Association** and that for and on behalf of the said corporation, and as its act and deed she executed the above and foregoing instrument, after first having been duly authorized by said corporation so to do.

Prepared by and After recording return to:  
**LEAH KING  
UNION PLANTERS MORTGAGE, INC.  
215 FORREST STREET  
HATTIESBURG, MS 39401**

  
**LEAH KING, NOTARY PUBLIC  
MY COMMISSION EXPIRES JUNE 13, 2005**

REQUESTED BY  
*Union Planters*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2003 MAY -5 PM 2: 39

WERNER CHRISTEN  
RECORDER

*14<sup>00</sup>* PAID *to* DEPUTY



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