VSYNCON Homes

2221 Meridian Blud

Ste A
Minden NV 99423

GRANT OF EASEMENT

THIS GRANT OF EASEMENT, made and entered into this	6 day of	
MAY 2003 by and between Syncon Homes		_
, Party of the First Part, hereinafter referred to as "Grantor", and	Syncon Homes,	Party
of the Second Part, hereinafter referred to as "Grantee",	\	\

WITNESSETH:

For and in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, receipt is hereby acknowledged, Grantor hereby grants to Grantee a permanent easement for drainage facilities upon, over, across and through the land herein described, together with the perpetual right to enter upon said land to construct, reconstruct, maintain and repair said drainage facilities and the further right to remove trees, bushes, undergrowth and other obstructions interfering with the location, construction and maintenance of said access facilities.

The easement hereby granted is situate in Douglas County, State of Nevada, more particularly described as follows:

See Exhibit "A" for Legal Description. See Exhibit "B" for Exhibit Map.

TO HAVE AND TO HOLD, said easement and right of way unto the Grantee and unto their successors and assigns forever.

The covenants and agreements herein contained shall inure to the benefit of and shall be binding upon the executors, administrators, heirs, successors and assigns of the parties and shall be, and are, covenants running with the land binding upon said property of Grantor and for the benefit of Grantee.

IN WITNESS WHEREOF, the Grantor hereto has executed this Grant of Easement the day and year first above written.

Andrew W. Mitchell, President

STATE OF NEVADA)

) SS:

DOUGLAS COUNTY)

executed the above institutions.

DONNA SUE HAWKINS

Notary Public - State of Nevada
Appointment Recorded in County of Carson City
My Appointment Expires June 9, 2005

NOTARY PUBLIC

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Exhibit "A" Legal Description of Storm Drainage Easement

All that certain real property situate within a portion of the Northwest ¼ of Section 7, Township 14 North, Range 20 East, M.D.M., further described as a portion of Lot H-27 as shown on the Final Map of Valley Vista Estates, Phase 5, Book 901, Page 5362, Document No. 523333 more particularly described as follows:

BEGINNING at the Northwest corner of said Lot H-27;

THENCE N 89°52'12" E along the northerly line of said Lot H-27, a distance of 99.65 feet;

THENCE S 07°42'15" E leaving said northerly line, a distance of 41.46 feet;

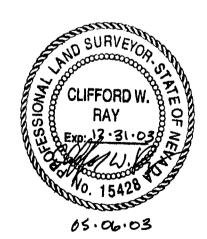
THENCE S 82°17'45" W, a distance of 6.00 feet;

THENCE N 07°42'15" W, a distance of 36.20 feet;

THENCE S 89°52'12" W, a distance of 94.40 feet to a point on the easterly right-of-way line of Valley Crest Drive;

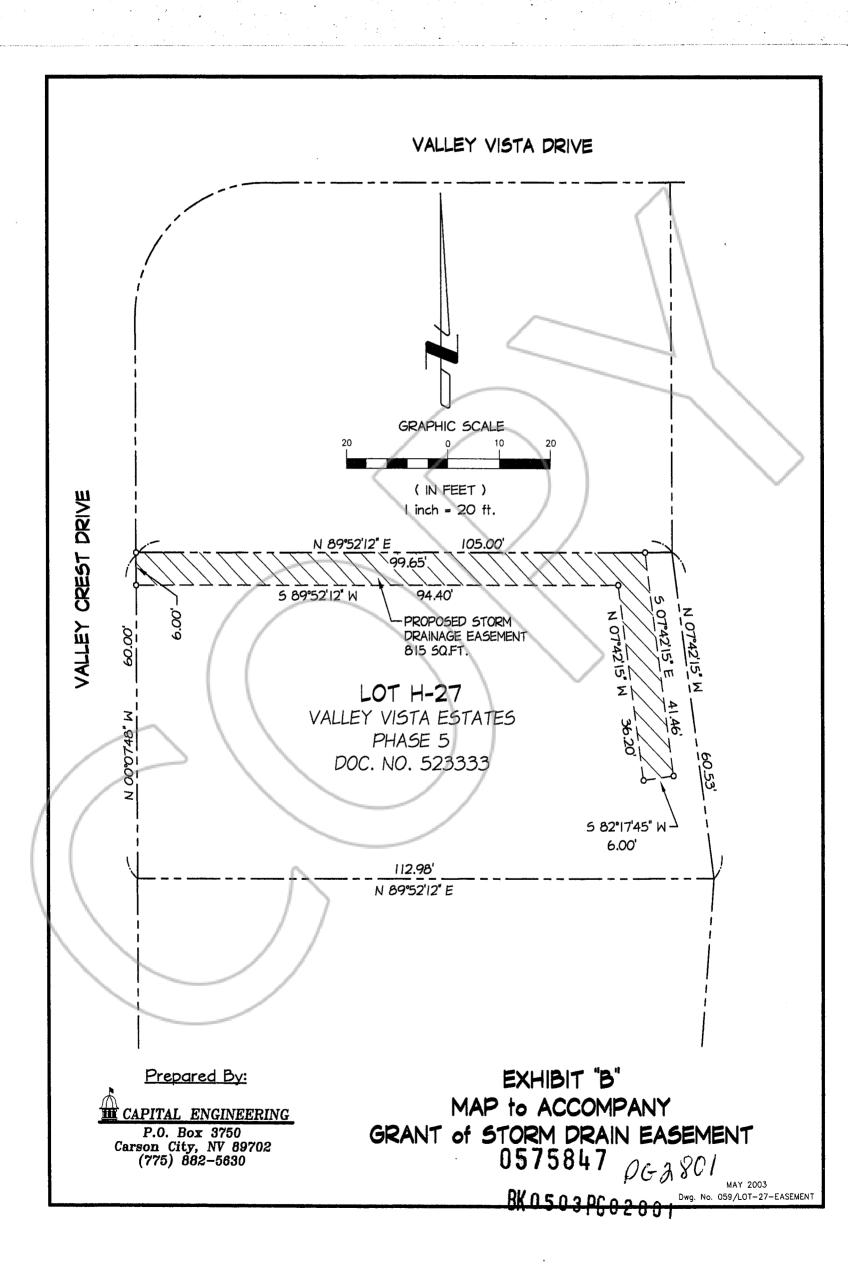
THENCE N 00°07'48" W along said easterly right-of-way line, a distance of 6.00 feet to the TRUE POINT OF BEGINNING.

CONTAINING 815 square feet, more or less.



Prepared By: Capital Engineering P.O. Box 3750 Carson City, NV 89702

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Syncon Homes
INOFFICIAL RECORDS OF
DOUGLAS CO MEYADA

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WERNER CHRISTEN RECORDER

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