

1 Case No.: 03CV0129

2 Dept. IV

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MAY - 1 2003

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DOUGLAS COUNTY
DISTRICT COURT CLERK

BARBARA NEED
CLERK

BY **B. PHENIX**
DEPUTY

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5 IN THE NINTH JUDICIAL DISTRICT COURT FOR THE STATE OF NEVADA,
6 IN AND FOR THE COUNTY OF DOUGLAS
7

8 JOSEPH C. RAINOLDI and GILLIAN E.
9 RAINOLDI,

10 Plaintiffs,

11 v.

LIS PENDENS

12 ANGELO MORALES; DOES DEFENDANTS
13 I-X; BLACK ENTITIES 1-10; and all other
14 persons known or unknown claiming any right,
15 title, estate, lien or interest in the property
16 described in the complaint adverse to Plaintiffs'
interest, or any cloud upon Plaintiffs' interest
thereto.

17 Defendants.

18
19 PLEASE TAKE NOTICE that Plaintiffs have filed an action in the above referenced court
20 against Defendants, which action is now pending. The purpose of the action, among other things,
21 is to determine the interests of the Plaintiffs and Defendants in the subject real property and for a
22 judgment of foreclosure in accordance therewith.

23 ///

24 ///

25 ///

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27 ///

28 0575850

BK0503PG02805

17,
BROOKE · SHAW · ZUMPF
POST OFFICE BOX 2860
MINDEN, NEVADA 89423
(775) 782-7171

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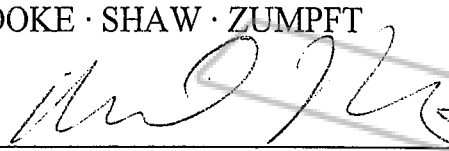
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The property subject to the above referenced action includes the following:

That real property located in the County of Douglas, identified as A.P.N's. 11-350-010 and 11-350-020 and further described in *Exhibit A* and *B* attached hereto.

Dated this 1st day of May, 2003.

BROOKE · SHAW · ZUMPFT

By: 
MICHAEL L. MATUSKA
State Bar No. 5711
1590 Fourth Street
Minden, Nevada 89423
Attorney for Plaintiff

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Legal Description

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 415A, of SUBDIVISION OF PARCELS A AND B OF THE SECOND AMENDED MAP OF SUMMIT VILLAGE, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on October 27, 1969, Document No. 46173, and on Second Amended Map recorded December 24, 1969, as Document No. 46671, of Official Records of Douglas County, State of Nevada.

COPY

Legal Description

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 415B, of SUBDIVISION OF PARCELS A AND B OF THE SECOND AMENDED MAP OF SUMMIT VILLAGE, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on October 27, 1969, Document No. 46173, and on Second Amended Map recorded December 24, 1969, as Document No. 46671, of Official Records of Douglas County, State of Nevada.

COPIES

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

DATE: May 4, 2003
Clerk of the 2nd Judicial District Court
of the State of Nevada, in and for the County of Douglas,
By [Signature] Deputy

SEAL

REQUESTED BY
Brooke-Shaw-Zumff
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 MAY -6 PM 3: 10

WERNER CHRISTEN
RECORDER

0575850
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PAID 17.00 AS DEPUTY

Exhibit B