A.P.N. # 1220-24-701-003 004

130.00 R.P.T.T. \$ 020808850 ESCROW NO. Full Value

RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

GRANTEE C/O P.O. BOX 1358 GARDNERVILLE, NV 89410

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ROY D. HOLESAPPLE and BARBARA E. HOLESAPPLE, HUSBAND AND WIFE, GARY D. LISBY, AN UNMARRIED MAN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to MARIAN DOTSETH, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: March 25, 2003

STATE OF

NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on 4/4/2 by. ROY D. HOLESAPPLE and BARBARA E.

HOLESAPPLE and

Signature

CHARLENE L. HANOVER NOTARY PUBLIC STATE OF NEVADA

Appt. Recorded in Douglas County My Appt. Expires February 3, 2007 No: 98-2565-5

0575866 BK 0 5 0 3 PG 0 2 9 3 4

ALL-PURPOSE ACKNOWLEDGEMENT

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State of California County of Corres Costs On 32803 before me personally appeared CAPy D. L. 1.3	e, MANJELA. MARTINEZ, (NOTARY) SIGNER(S)
The information below is not required by law. Howe	proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. WITNESS my hand and official seal. LINFORMATION Ever, it could prevent fraudulent attachment of this acknowless.
) DESCRIPTION OF ATTACHED DOCUMENT
INDIVIDUAL CORPORATE OFFICER TITLE(S)	TITLE OR TYPE OF DOCUMENT
PARTNER(S) ATTORNEY-IN-FACT TRUSTEE(S)	NUMBER OF PAGES
☐ GUARDIAN/CONSERVATOR ☐ OTHER:	DATE OF DOCUMENT
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SIGNER IS REPRESENTING: NAME OF PERSON(S) OR ENTITY(IES)	RIGHT THUMBPRINT OF SIGNER by gen gen gen gen gen gen gen ge
Comm. #1347405 NOTARY PUBLIC -CALIFORNIA CONTRO Contra Costa Country My Comm. Expires March 19, 2006 The information below is not required by law. Howe edgement to an unauthorized document. CAPACITY CLAIMED BY SIGNER (PRINCIPAL) INDIVIDUAL CORPORATE OFFICER PARTNER(S) ATTORNEY-IN-FACT TRUSTEE(S) GUARDIAN/CONSERVATOR OTHER: SIGNER IS REPRESENTING:	capacity(ies), and that by his/her/theisignature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument with the person(s) acted the instrument wi

APA 5/99

VALLEY-SIERRA, 800-362-3369

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020808850

A parcel of land located within a portion of Section 24, Township 12 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada described as follows:

Commencing at the West one-quarter (1/4) of Section 24, Township 12 North, Range 20 East, M.D.M., as shown on that Parcel Map for Joseph E. and Maxine Moore and Gene A. and Peggy P. Eppler as recorded June 14, 1993, as Document No. 280300;

thence North 89°55'40" West, 2,019.68 feet;

thence South 00°04'20" West, 25.00 feet to the Point of Beginning;

thence continuing South 00°04'20" West, 636.29 feet;

thence North 89°43'42" West, 136.97 feet;

thence North 00°04'20" East, 635.81 feet;

thence South 89°55'40" East, 136.97 feet to the Point of Beginning.

The Basis of Bearing of this description is identical to that Parcel Map for Joseph E. and Maxine Moore and Gene A. and Peggy P. Eppler, as Document No. 280300.

Reference is made to Record of Survey to Support a Boundary Line Adjustment filed for record with the Douglas County Recorder on February 24, 2003 in Book 0203, Page 9784, Document No. 568002, Official Records of Douglas County, Nevada.

A portion of Assessor's Parcel No. 1220-24-701-004

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED FEBRUARY 24, 2003, BOOK 0203, PAGE 9780, AS FILE NO. 568001, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS COLNEYADA

2003 MAY -6 PM 3: 43

WEINER CHRISTEN
RECORDER

PAID PQ DEPUTY

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