

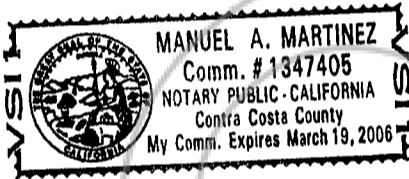


**ALL-PURPOSE ACKNOWLEDGEMENT**

State of California }  
 County of CONTRA COSTA } SS.

On 3/28/03 before me, MANUEL A. MARTINEZ,  
(DATE) (NOTARY)  
 personally appeared GARY D. LISBY  
SIGNER(S)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Manuel A. Martinez  
NOTARY'S SIGNATURE

**OPTIONAL INFORMATION**

The information below is not required by law. However, it could prevent fraudulent attachment of this acknowledgement to an unauthorized document.

**CAPACITY CLAIMED BY SIGNER (PRINCIPAL)**

- INDIVIDUAL
- CORPORATE OFFICER
- \_\_\_\_\_ TITLE(S)
- PARTNER(S)
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: \_\_\_\_\_

**DESCRIPTION OF ATTACHED DOCUMENT**

\_\_\_\_\_ TITLE OR TYPE OF DOCUMENT

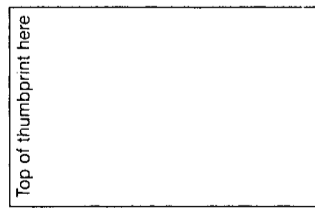
\_\_\_\_\_ NUMBER OF PAGES

\_\_\_\_\_ DATE OF DOCUMENT

\_\_\_\_\_ OTHER

**SIGNER IS REPRESENTING:**  
 NAME OF PERSON(S) OR ENTITY(IES)  
 \_\_\_\_\_  
 \_\_\_\_\_

RIGHT THUMBPRINT  
 OF  
 SIGNER



**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 020808850

A parcel of land located within a portion of Section 24, Township 12 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada described as follows:

Commencing at the West one-quarter (1/4) of Section 24, Township 12 North, Range 20 East, M.D.M., as shown on that Parcel Map for Joseph E. and Maxine Moore and Gene A. and Peggy P. Eppler as recorded June 14, 1993, as Document No. 280300;

thence North 89°55'40" West, 2,019.68 feet;

thence South 00°04'20" West, 25.00 feet to the Point of Beginning;

thence continuing South 00°04'20" West, 636.29 feet;

thence North 89°43'42" West, 136.97 feet;

thence North 00°04'20" East, 635.81 feet;

thence South 89°55'40" East, 136.97 feet to the Point of Beginning.

The Basis of Bearing of this description is identical to that Parcel Map for Joseph E. and Maxine Moore and Gene A. and Peggy P. Eppler, as Document No. 280300.

Reference is made to Record of Survey to Support a Boundary Line Adjustment filed for record with the Douglas County Recorder on February 24, 2003 in Book 0203, Page 9784, Document No. 568002, Official Records of Douglas County, Nevada.

A portion of Assessor's Parcel No. 1220-24-701-004

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED FEBRUARY 24, 2003, BOOK 0203, PAGE 9780, AS FILE NO. 568001, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

REQUESTED BY  
Stewart Title of Douglas County  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2003 MAY -6 PM 3:43

WERNER CHRISTEN  
RECORDER

\$ 10.00 PAID *RD* DEPUTY

0575866

BK 0503 PG 02936