

A.P.N. # 1220-24-701-003 & 004

R.P.T.T. \$ 0 #6  
ESCROW NO. 020808850  
Full Value

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:  
GRANTEE  
C/O P.O. BOX 1358  
GARDNERVILLE, NV 89410

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **HARRY DOTSETH, HUSBAND OF THE GRANTEE HEREIN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **MARIAN DOTSETH, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **March 25, 2003**

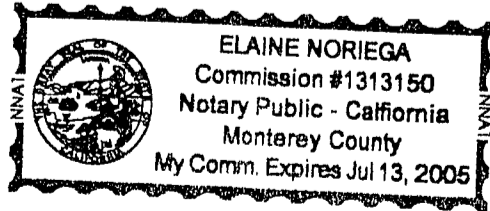
*[Signature]*  
\_\_\_\_\_  
**HARRY DOTSETH**

STATE OF California }  
COUNTY OF monterey } ss.

This instrument was acknowledged before me on april 17, 2003  
by, HARRY DOTSETH

Signature Elaine Noriega  
Notary Public

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Order No.: 020808850

### LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

A parcel of land located within a portion of Section 24, Township 12 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada described as follows:

Commencing at the West one-quarter (1/4) of Section 24, Township 12 North, Range 20 East, M.D.M., as shown on that Parcel Map for Joseph E. and Maxine Moore and Gene A. and Peggy P. Eppler as recorded June 14, 1993, as Document No. 280300;

thence North 89°55'40" West, 2,019.68 feet;

thence South 00°04'20" West, 25.00 feet to the Point of Beginning;

thence continuing South 00°04'20" West, 636.29 feet;

thence North 89°43'42" West, 136.97 feet;

thence North 00°04'20" East, 635.81 feet;

thence South 89°55'40" East, 136.97 feet to the Point of Beginning.

The Basis of Bearing of this description is identical to that Parcel Map for Joseph E. and Maxine Moore and Gene A. and Peggy P. Eppler, as Document No. 280300.

Reference is made to Record of Survey to Support a Boundary Line Adjustment filed for record with the Douglas County Recorder on February 24, 2003 in Book 0203, Page 9784, Document No. 568002, Official Records of Douglas County, Nevada.

A portion of Assessor's Parcel No. 1220-24-701-004

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED FEBRUARY 24, 2003, BOOK 0203, PAGE 9780, AS FILE NO. 568001, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

COPY

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2003 MAY -6 PM 3: 44

WERNER CHRISTEN  
RECORDER

*Werner* PAID *Be* DEPUTY

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