

A.P.N. # PTN. 1219-02-000-011
ESCROW NO. 030701337

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:

MR. AND MRS. STEVE BROWN
P. O. BOX 2485
GARDNERVILLE, NV 89410

PARTIAL RECONVEYANCE

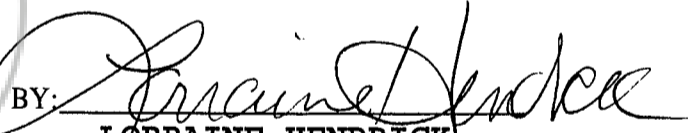
STEWART TITLE OF DOUGLAS COUNTY, a Nevada Corporation, as Trustee under Deed of Trust
made by
STEVE BROWN AND SUZANNE BROWN, HUSBAND AND WIFE

and recorded as Instrument No. **567609**, on **February 20, 2003** in Book **203**,
Page **7887**, of Official Records in the office of the County Recorder of **DOUGLAS**, State
of Nevada, having been requested in writing by the holder of obligations secured by said Deed of Trust, to reconvey
a portion of the estate granted to said Trustee under said Deed of Trust, **DOES HEREBY RECONVEY** unto the person or
persons legally entitled thereto, without warranty, all the estate, title and interest acquired by said trustee under
that Deed of Trust and to that portion of the property described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

The remaining property described in said Deed of Trust shall continue to be held by said trustee under the terms thereof.
As provided in said Deed of Trust this Partial Reconveyance is made without affecting the personal liability of any person
for payment of the indebtedness secured by said Deed of Trust.

STEWART TITLE OF DOUGLAS COUNTY
a Nevada Corporation, Trustee

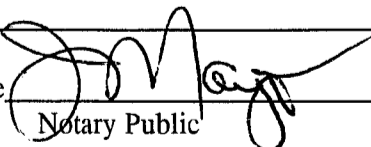
DATE: **May 05, 2003**

BY: 
LORRAINE HENDRICK
VICE PRESIDENT



STATE OF Nevada }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 5/6/03,
by LORRAINE HENDRICK, VICE PRESIDENT OF
Stewart Title of DOUGLAS COUNTY

Signature 
Notary Public

0575970

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030701337

That portion of the South 1/2 of Section 2, Township 12 North, Range 19 East, M.D.B.&M. in the County of Douglas, State of Nevada, being more particularly described as follows:

Beginning at the Northwesterly corner of Adjusted Parcel 1 of the "Record of Survey to Support A Boundary Line Adjustment for Lee W. & Sharon Bergevin Russell Family Trust and Dressler Family Trust", recorded in Book 0600 at Page 6236, as Document No. 495047 of the Official Records of said Douglas County, thence Southeasterly along the Southwesterly line of said Adjusted Parcel 1, South 19°05'03" East, 25.02 feet to the True Point of Beginning for this description; thence North 73°30'45" East, 119.23 feet; thence South 89°55'38" East, 1286.05 feet to a point on the Northeasterly line of said Adjusted Parcel 1; thence Southeasterly along said Northeasterly line, South 19°00'55" East, 654.70 feet; thence North 89°55'38" West, 1411.32 feet to a point on the Southwesterly line of said Amended Parcel 1; thence Northwesterly along said Southwesterly line North 19°05'03" West, 619.00 feet to the Point of Beginning.

Said premises further imposed as Adjusted Parcel A-1 as set forth on that certain Record of Survey recorded April 25, 2003, in Book 0403 of Official Records, at Page 12074, as Document No. 574619.

Together with water rights out of Carson River Claims No. 631 and No. 564 of the Alpine Decree, appurtenant to the above described land.

A portion of APN 1219-02-000-011

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED APRIL 25, 2003, BOOK 0403, PAGE 12075, AS FILE NO. 0574620, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 MAY -7 AM 10:42

WERNER CHRISTEN
RECORDER

\$ 150 PAID B DEPUTY

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