

A.P.N. 1420-34-310-027

When recorded, mail to:

Ameriquest Mortgage Company
1100 Town and Country Road, Suite 200
Orange, CA 92868

Loan Number: 0046458626 - 6133

88336-99

Space Above This Line For Recorder's Use

MODIFICATION AGREEMENT

This agreement made on April 23, 2003, by and between Ameriquest Mortgage Company herein designated as the BENEFICIARY and Thomas L Patton and Susan Tamowski, Husband and Wife

WHEREAS, BENEFICIARY is the holder of a certain promissory Note executed by Borrower(s) in the total amount of \$ 126,500.00, dated April 23, 2003, which Note is secured by Deed of Trust dated April 23, 2003 recorded in the Office of the County Recorder of DOUGLAS County, as Instrument Number on of official records of said County.

NOW THEREFORE, for value received, the parties hereto modify the above referenced Note and/or Deed of Trust and/or as follows:

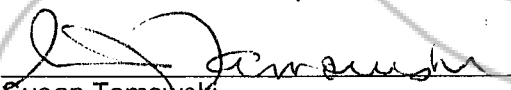
THIS MODIFICATION AGREEMENT IS BEING EXECUTED TO CORRECT BORROWERS MIDDLE INITIAL FROM THOMAS L. PATTON TO THOMAS S. PATTON

Nothing herein contained in any manner whatsoever, alter, amend, modify or changed any other terms or conditions of the above referenced Note and/or Deed of Trust and/or except as to the Modification described above, nor shall any of the rights of the BENEFICIARY thereunder be specifically prejudiced by reason of this modification; all rights of the beneficiary shall be and shall remain in full force as though the Modification has been originally specified in the original Note and/or Deed of Trust.

BORROWERS:

Ameriquest Mortgage Company


Thomas S Patton


Susan Tamowski

By: 
BRANCH MANAGER SIGNATURE

By: David L. Berry
PRINT BRANCH MANAGER NAME

State of Nevada
County of Washoe

On 2 May 2003, before me

Susan Tamowski and Thomas S. Patton, personally appeared, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed this Modification Agreement.



 MICHELLE S. WHITAKER
Notary Public - State of Nevada
Appointment Recorded in Lyon County
No: 00-65891-12 - Expires November 3, 2004

0576001

BK 0503 PG 03522

COPY

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BK 0503 PG 03523

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 MAY -7 PM 12: 00

WERNER CHRISTEN
RECORDER

\$ 15⁰⁰ PAID. Bl DEPUTY

