

**AFFIDAVIT
CONVERSION OF MANUFACTURED HOME/MOBILE HOME TO REAL PROPERTY**

PART I. TO BE COMPLETED BY APPLICANT

COUNTY OF DOUGLAS

MANUFACTURED HOME/MOBILE HOME INFORMATION

1. Owner/Buyer Name LINDA SUE GILLESPIE AND TRACY L. GILLESPIE
2. Physical location of home 3425 PRINCETON AVE, CARSON CITY, NV. 89705
3. Description: Manufacturer FLEETWOOD Year 2003 Model STONE CREEK
 * 800" X 160" * Length 800 " Width 160 " Serial Number WAFL331ABC18090-5K13
 800" X 160"
4. New lienholder (if any): Name : COUNTRYWIDE HOME LOANS
 Address: 4875 KIETZKE LANE, RENO, NV. 89502
5. Unsecured personal property taxes are paid in full through fiscal year 2002 / 03 Amount \$ 517.35

LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME

1. Assessor's Parcel Number 1420 - 07 - 817 - 007
2. Legal Description: Lot 48 Block 1 Subdivision IMPALA MOBILE Other _____
 HOMES

ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

PART II. OWNER/BUYER NOTARIZED SIGNATURES

The undersigned, as owner(s)/buyers(s) of the above described manufactured home/mobile home and owner(s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to **Real Property**, understanding that any liens or encumbrances on the unit may become a lien on the land.

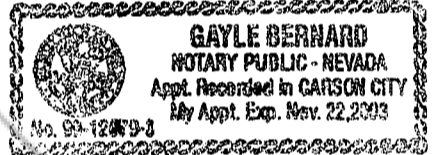
Tracy L. Gillespie ⁰⁵⁻¹⁻⁰³
 Owner/Buyer Date

Linda Sue Gillespie ⁰⁵⁻⁰¹⁻⁰³
 Owner/Buyer Date

TRACY L. Gillespie
 Print or Type Name

LINDA SUE GILLESPIE
 Print or Type Name

On May 1, 2003, before me the undersigned, a Notary Public, In and for the State of Nevada, County of Douglas personally appeared Tracy L. Gillespie and Linda Sue Gillespie who acknowledged that he executed this affidavit.



Gayle Bernard Notary Public

PART III. The above described home will be placed on the next tax roll of Douglas County as real property upon receipt of the Real Property Notice.

Notice: This conversion is valid only if the above information is true and correct.

WHEN RECORDED MAIL TO:
GILLESPIE
3425 PRINCETON AVE
CARSON CITY, NV. 89705
 FOR RECORDER'S USE ONLY

Debra S York ^{5/7/03}
 Signature of County Assessor Date

Assessor's Clerk
 Print Name/Title

DOUGLAS W. SONNEMANN-ASSESSOR

DISTRIBUTION:
 Send recorded affidavit, all related documents and a Check for \$30 to: Manufactured Housing Division
 2501 E Sahara Av #204 Las Vegas, NV 89104

REQUESTED BY
FIRST AMERICAN TITLE CO.
 IN OFFICIAL RECORDS OF
 DOUGLAS CO. NEVADA

2003 MAY -7 PM 12: 25

WERNER CHRISTEN
 RECORDER

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