R.P.T.T. \$ FA

GRANT, BARGAIN AND SALE DEED

THIS GRANT, BARGAIN AND SALE DEED is made by and between MELVIN H. SCHWAKE, JR., an unmarried man (hereinafter referred to as "Grantor"), and MELVIN H. SCHWAKE, JR., trustee of THE WESTFORK TRUST, dated August 7, 1990 (hereinafter referred to as "Grantee").

WITNESSETH:

WHEREAS, Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, to him in hand paid by the Grantee, the receipt of which is hereby acknowledged, does hereby GRANT, BARGAIN and SELL unto the Grantee and to his successors and assigns forever, an undivided fifty percent (50%) interest in that certain real property situate, lying and being in the County of Douglas, State of Nevada, and more particularly described in Exhibit "A" attached hereto.

TOGETHER WITH the appurtenances and all rents, issues and profits thereof, and all right, title and interest of the Grantor therein or thereto, or which he may hereafter acquire.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the Grantee, his successors and assigns forever.

	IN WITNESS WHERE	OF, Grantor ha	as executed	I these present	s this 22day of
A	$p \wedge i = 1$, 2003.				
	/ /				

GRANTOR:

MELVIN H. SCHWAKE, JR.

STATE OF NEVADA

COUNTY OF Ary a las

This instrument was acknowledged before me on $\frac{April 22}{2}$, 2003, by MELVIN H. SCHWAKE, JR.

DONNA S. KRUGER

NOTARY PUBLIC
STATE OF NEVADA
APPT. No. 96-5809-5
MY APPT. EXPIRES NOV. 15, 2004

NOTARY PUBLIC

(My Commission Expires: //-/5・どり

0576098 BK 0503 PG 03991

Recording Requested by and Return to:

✓ Don L. Ross, Esq.Woodburn and WedgeP.O. Box 2311Reno, NV 89505

Send Tax Statements To Grantee:

Melvin H. Schwake, Jr., Trustee P.O. Box A Minden, NV 89423



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EXHIBIT "A"

All those portions of the S1/2 of Lot 3, in Section 15, T. 14 N. R. 18 E., M.D.B.&M., situate, lying and being in the County of Douglas, State of Nevada, herein designated as Lot B, Parcel 1, and Lot E. Parcel 2, being more particularly described by metes and bounds as follows:

PARCEL 1:

Beginning at a point in the westerly right-of-way line of the Nevada State Highway, W.S. Route 50, from which the section corner common to Sections 14, 15, 22 and 23, T. 14N., R. 18 E., M.D.B.&M., bears S. 40°58' 16.5n" E. a distance of 2355.280 feet, and running thence N. 89°49.7" W., a distance of 1006.330 feet;

Thence S. 60°00'00" W., a distance of 67.436 feet, to an intersection with the government meander line of Lake Tahoe, as adjusted by survey: Thence N. 46°47'48.0" W., along said meander line, a distance of 143.575 feet: Thence N. 60°00'00" E., a distance of 72.091 feet; Thence S. 89°38'49.7" E., a distance of 1075.759 feet, to a point in the westerly right-of-way line of the Nevada State Highway, U.S. Route 50: Thence, from a tangent whose bearing is S. 19°36'53.5" E., curving to the right, along said highway right-of-way line, with a radius of 1295.000 feet, through a central angle of 4°38'38.7", for an arc length of 104.966 feet, to the point of beginning.

PARCEL 2:

Beginning at a point, in the E. 1/16-Section line which is the east boundary of the S1/2 of Lot 3, T. 14N., R. 18 E., M.D.B.&M., from which said point the section corner common to sections 14, 15 22 and 23, T. 14 N., R. 18 E., M.D.B.&M., bears S. 36º31'56.2" E., a distance of 2211.435 feet, and running thence N. 89º38'49.7" W., a distance of 27.230 feet, to a point in the easterly right-of-way line of the Nevada State Highway, N.S. Route 50:

Thence, from a tangent whose bearing is N. 12°55'55.3" W., curving to the left, along said highway right-of-way line, with a radius of 1490.000 feet, through a central angle of 3°59'13.1", for an arc length of 103.683 feet; thence S. 89°38'49.7" E., a distance of 53.086 feet to the 1/16 section line which is the easterly boundary of the said S1/2 of Lot 3; thence S 0° 14' 31.4" E., along said 1/16 section line a distance of 100.006 feet to the point of beginning.

Legal description taken from Grant, Bargain and Sale Deed recorded on March 13, 2003, as Document #0569845, Book 0303, Page 05482.

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