A.P.N.: 1319-30-724017 LPTK
THIS DOCUMENT PREPARED BY AND
WHEN RECORDED MAIL TO:
HOLIDAY TRANSFER SERVICES
3605 Airport Way S. #200
Seattle, Washington 98134

Mail Tax Statements To: Ridge Tahoe POA P.O. BOX 5790 Stateline, NV 89449

## GRANT, BARGAIN, SALE DEED

Interval No. 3401642C

R.P.T.T. \$13.00

**THE GRANTOR** David Skinner, L.L.C., a Nevada Limited Liability Company, whose address is 3605 Airport Way South, Suite 200, Seattle, Washington 98134

\*Ten

for and in consideration of (\$10.00) \*Dollars as this was a deed of gift the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey to

**THE GRANTEE** William Stein and Caryn Stein, husband and wife, and Harvey Estren, married, purchasing as sole and separate property, all together as tenants in common, whose address is 1276 Mara Court, Atlantic Beach, New York 11509, and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

An undivided 1/102nd interest in and to that certain condominium as follows:

- (A) An undivided 1/38<sup>th</sup> interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3-13<sup>th</sup> Amended Map recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada. Except therefrom Units 1 though 38, (inclusive) as shown and defined on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903, Official Records of Douglas County, State of Nevada;
- (B) Unit No. 016 as shown and defined on said Condominium Plan;

Together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended; and in the Declaration of Annexation of The Ridge Tahoe recorded February 21, 1984, as Document No. 097150; as amended, by Documents recorded October 15, 1990; June 22, 1987; and November 10, 1987, as Document No. 236691, 156904 and 166130; and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619; and subject to said Declarations; with the exclusive right to use said interest, in Lot 34 only, for one week every other year in Even numbered years in the Swing "Season" as defined and in accordance with said Declaration.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof;

Subject to any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein.

To have and to hold all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.

0576105

BK 0503 PG 04012

Date: April 15, 2003	Grantor: David Skinner, L.I.C.
	By: David Skinner, Manager
	\ \
Corporate Acknowledgment State of _ ฟุก ) หเพษายน (การเกาะสาราชาวิทาราชา	
)Ss County of LING	
I hereby certify that I have satisfactory evidence that Da	
	dged it as the Manager of David Skinner, L.L.C. to be the
free and voluntary act of such party for the uses and purpose Date: 24-15・0 な	ses mentioned in this instrument.
Currebell Greens boke	
Notary Sign Above Notary Print Name Here GULABEIN GRESSO	)   Cert
Notary Public in and for said State  My appointment expires	
wy appointment expires \(\frac{\chi_2}{\chi_2}\)	\
Secretarion of the second	
WHIS CON PER	
OF NO PURE SECOND	THIS SPACE FOR RECORDER'S USE
PUBLIC STATES	\ \
Saulat S	
JAN SHOW	
	REQUESTED BY
	IN OFFICIAL RECORDS OF OOUGLAS COLLETVADA
	2003 MAY -8 AM 9: 48
0576105	WERNER CHRISTEN RECORDER
	8/5 PAID 12 DEPUTY
RK 0 5 0 3 DC 0 L 0 L 0	We would MID and Strawn UEPUI Y

BK0503PG04013