

16-  
APN: 1320-32-716-006

**RECORDING REQUESTED BY and  
AFTER RECORDING MAIL THIS DEED TO:**

Rachelle J. Nicolle  
Attorney at Law  
1662 Highway 395, Suite 214  
Minden, NV 89423

**MAIL TAX STATEMENTS TO:**

KATHLEEN A. STIDHAM, Trustee  
1493 Douglas Avenue  
Gardnerville, NV 89410

R.P.T.T. \$

8A

**GRANT DEED**

For no consideration, KATHLEEN A. STIDHAM, an unmarried woman,

does hereby GRANT the property described below to KATHLEEN A. STIDHAM,  
Trustee of the STIDHAM FAMILY TRUST U/D/T dated May 6, 2003 for the benefit of  
the STIDHAM Family, the following real property in the County of Douglas, State of  
Nevada:

all the following real property situated in the county of Douglas,  
state of Nevada bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

A.P.N. 1320-32-716-006

TOGETHER with all tenements, hereditaments and appurtenances,  
if any, thereto belonging or appertaining, and any reversions,  
remainders, rents, issues or profits thereof.

0576127

BK0503PG04162

The undersigned Grantor declares:

**Documentary transfer tax is \$0.00.** No consideration given. This conveyance transfers the Grantor's interest into Grantor's revocable living trust. Grantor is the same person as the Trustee of the Grantor's revocable Living Trust.

Dated: May 6, 2003.

*Kathleen A. Stidham*  
KATHLEEN A. STIDHAM

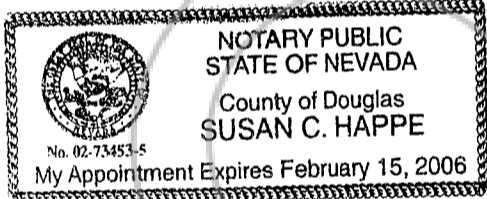
CERTIFICATE OF ACKNOWLEDGEMENT OF NOTARY PUBLIC

State of Nevada )

County of Douglas )

On May 6, 2003, before me, a notary public for said state and county, personally appeared KATHLEEN A. STIDHAM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to this instrument, and acknowledged that he/she/they executed it. I declare under penalty of perjury that the person(s) whose name(s) is/are subscribed to this instrument appear(s) to be of sound mind and under no duress, fraud or undue influence.

*Susan C. Happe*  
\_\_\_\_\_  
NOTARY PUBLIC



0576127

BK0503PG04163

Exhibit A

All that certain lot, piece, portion or parcel of land lying, being and situate within the Southeast ¼ of Section 32, Township 13 North, Range 20 East, M.D.B. & M., and more particularly described as follows:

All that portion of Lots 5, 6 and 7, as shown on the map of SPRINGLANE, a Planned Unit Development, filed for record October 8, 1987, in Book 1087, at Page 1066, as Document No. 163997, Official Records of Douglas County, Nevada and more particularly described as follows:

Lot 6, as shown on said map.

EXCEPTING THEREFROM: Area 6-A which is all that portion of Lot 6 described as follows:

COMMENCING at the Northwest corner of said Lot 6, as shown on aforesaid map, which point is the TRUE POINT OF BEGINNING;  
THENCE South 89°42'48" East along the North line of said Lot 6, a distance of 4.18 feet;  
THENCE leaving said North line South 17°00'00" West, a distance of 59.96 feet;  
THENCE North 23°01'30" West, a distance of 6.21 feet;  
THENCE North 17°00'00" East, a distance of 54.00 feet to the TRUE POINT OF BEGINNING.

FURTHER EXCEPTING THEREFROM Area 6-B which is all that portion of Lot 6 described as follows:

COMMENCING at the Northwest corner of said Lot 6 as shown on aforesaid map;  
THENCE South 89°42'48" East along the North line of said lot, a distance of 26.22 feet;  
THENCE South 44°57'41" East, a distance of 40.00 feet to the Northeast corner of said lot;  
THENCE along the East line of said lot the following courses and distance; South 45°02'19" West, a distance of 20.00 feet;  
THENCE South 33° 00'00" West, a distance of 34.00 feet;  
THENCE South 57°00'00" East, a distance of 4.00 feet;  
THENCE South 27°52'52" West, a distance of 13.87 feet to the TRUE POINT OF BEGINNING;  
THENCE South 42°30'00" East, a distance of 4.00 feet;  
THENCE South 47°30'00" West, a distance of 25 feet to the South line of said Lot 6;  
THENCE North 38°09'44" West along said South line, a distance of 4.01 feet;  
THENCE leaving said South line North 47°30'00" East, a distance of 24.70 feet to the TRUE POINT OF BEGINNING

TOGETHER WITH Area 7-A which is all that portion of Lot 7 described as follows:

COMMENCING at the Northwest corner of said Lot 7 as shown on aforesaid map;  
THENCE along the west line of said Lot 7 South 45°02'19" West, a distance of 0.82 feet to the TRUE POINT OF BEGINNING;  
THENCE South 45°02'19" West, a distance of 19.18 feet;  
THENCE South 33°00'00" West, a distance of 34.00 feet;  
THENCE South 57°00'00" East, a distance of 4.00 feet;  
THENCE leaving said West line North 33°00'00" East, a distance of 52.76 feet to the TRUE POINT OF BEGINNING.

TOGETHER WITH Area 5-B which is all that portion of Lot 5 described as follows:

COMMENCING at the Northwest corner of said Lot 5 as shown on aforesaid map;  
THENCE South 89°42'48" East along the North line of said lot, a distance of 41.00 feet to the Northwest corner;  
THENCE along the East line of said lot the following courses and distances: South 17°00'00" West, a distance of 54.00 feet;  
THENCE South 23°01'30" East, a distance of 12.21 feet;  
THENCE South 57°00'00" East, a distance of 2.00 feet to the TRUE POINT OF BEGINNING;  
THENCE South 57°00'00" East, a distance of 4.00 feet;  
THENCE South 33°00'00" West, a distance of 25.00 feet to the South line of said Lot 5;  
THENCE North 57°00'00" West along said South line, a distance of 4 feet;  
THENCE leaving said South line North 33°00'00" East, a distance of 25.00 feet to the TRUE POINT OF BEGINNING.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain GRANT, BARGAIN, SALE DEED, recorded in the office of the County Recorder of Douglas County, Nevada on April 26, 2000, in Book 0400, Page 4784, as Document No. 490581, of Official Records.

REQUESTED BY  
*Rachelle Nicole*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2003 MAY -8 AM 11:48

WERNER CHRISTEN  
RECORDER

00  
s/6 PAID *Kj* DEPUTY

0576127

BK0503PG04164