

Contract Number: RPT0622

R.P.T.T.: \$ 0.8A

A portion of APN 0000-40-050-460

New APN: 1319 - 30 - 712 - 001

**THE RIDGE POINTE
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE, made this 26th day of March, 200³ between Richard H. Watkins and Sharol A. Watkins, Husband and Wife as, Joint Tenants with Right of Survivorship Grantor and The Watkins Revocable Living Trust

dated January 13, 2003, Richard H. Watkins and Sharol A. Watkins
Trustees Grantee;

WITNESSETH:

That Grantor, in consideration for the sum of Ten dollars (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, right of way, agreements and the Declaration of Timeshare Covenants, Conditions and Restrictions of the Ridge Pointe dated October 8, 1997 and recorded November 5, 1997, as Document No. 0425591, Book 1197, page 0678, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the grantor has executed this conveyance the day and year first above written.

Richard H. Watkins
Richard H. Watkins

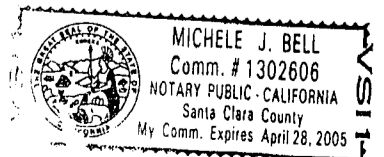
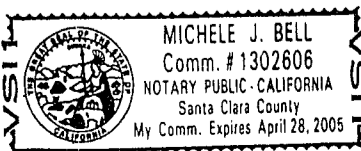
Sharol A. Watkins
Sharol A. Watkins

STATE OF CA)
) SS
COUNTY OF Santa Clara

On this 26th day of March, 200³, before me, a notary public, in and for said county and state, personally appeared Richard H. Watkins and Sharol A. Watkins, personally known to me to be the person who executed the above instrument, who acknowledged to me that he/she or they executed the same freely and voluntarily for the purposes therein stated.

MY COMMISSION EXPIRES: Michele J Bell
4/28/05

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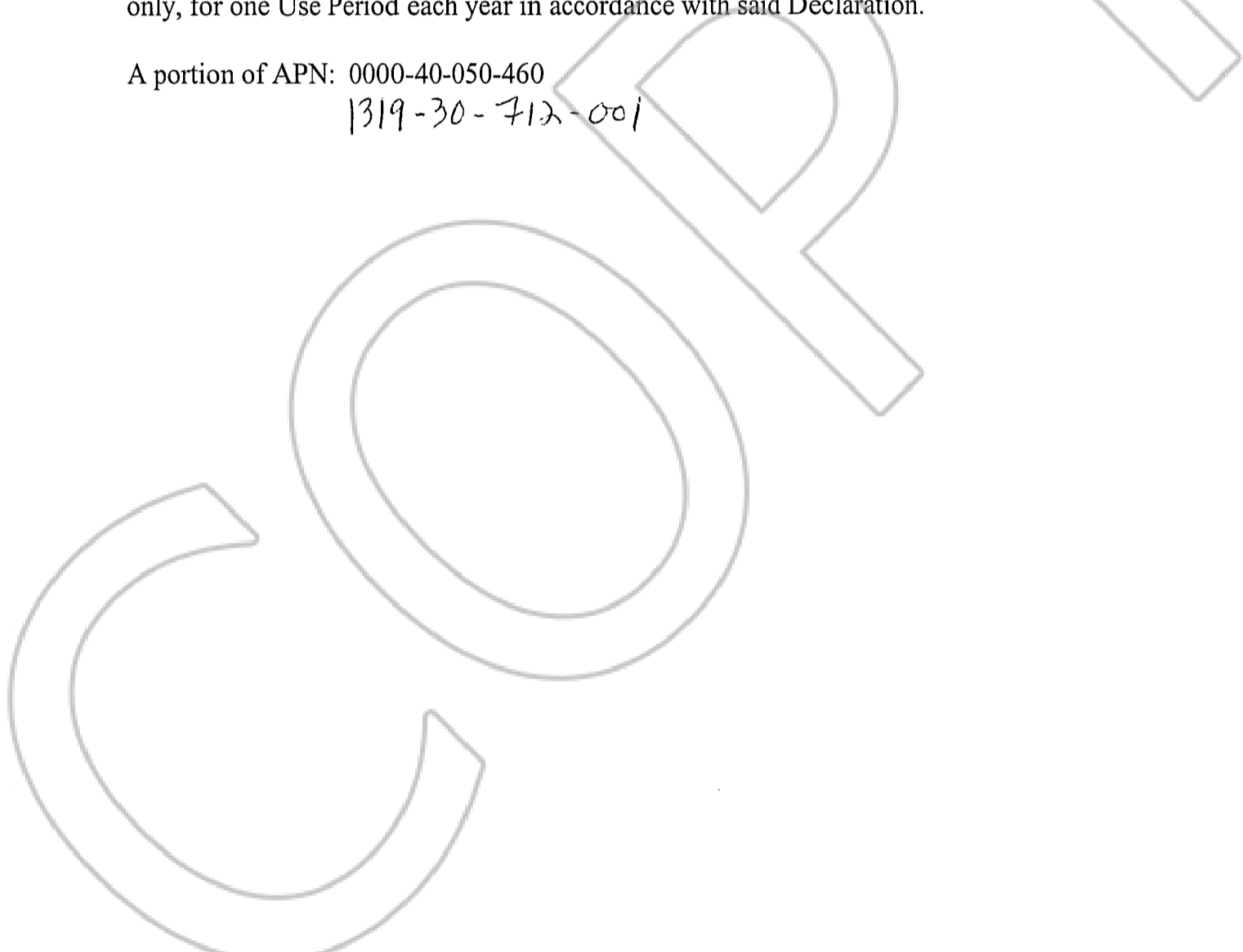
NOTARY PUBLIC

EXHIBIT "A" (160)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/1326th interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1 – 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: beginning at the Northeast corner of Lot 160; thence South 31° 11'12" East 81.16 feet; thence South 58° 48'39" West 57.52 feet; thence North 31° 11'12" West 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angel of 18° 23'51", an arc length of 57.80 feet the chord of said curve bears North 60° 39'00" East 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period each year in accordance with said Declaration.

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1319-30-712-001



REQUESTED BY
Surterra
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 MAY -8 PM 12: 59

WERNER CHRISTEN
RECORDER

\$ 15.⁰⁰ PAID kg DEPUTY

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