

APN# 1220-24-201-033
1860 COLT LN
GARDNERVILLE, NV 89410

DEED OF TRUST NOTE

Dated this 24TH day of MARCH, 2003 GARDNERVILLE, Nevada

FOR VALUE RECEIVED, the undersigned promises to pay to GARY FINIS JOHNSTON

of ESCONDIDO, CALIFORNIA

or order, the principal sum of TWO HUNDRED THOUSAND \$ NO/100 DOLLARS,
(\$ 200,000.00), with interest from date at the rate of THREE per centum (3.00 %)

on the unpaid balance until paid. The said principal and interest shall be payable at (State Address) 1726

SOUTH ESCONDIDO BLVD, 92025, in the County of SAN DIEGO, State of CALIF., or at

such place as the holder hereof may designate in writing in monthly installments of ON DEMAND

DOLLARS(\$ _____)

On the _____ day of _____, 19 _____ and on the _____ day of each month thereafter until the

principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be

due and payable on the 30TH day of MAY, 2003.

If default be made in the payment of any installment under this note, and if the default is not made good prior to the due date of the next such installment, the entire principal sum and the accrued interest shall at once become due and payable without notice at the option of the holder of this note. Failure to exercise this option, shall not constitute a waiver of the right to exercise the same in the event of any subsequent default.

Presentment, protest, and notice are hereby waived. The drawers and endorser's of this note also waive the benefit of any homestead, exemption, valuation, or appraisal laws as to this debt.

In Witness Whereof, I/We have hereunto set my hand/Our hands this 8TH day of MAY, 2003

[Signature]
(Signature)

(Signature)

GARY FINIS JOHNSTON
(Print or type here)

(Print or type here)

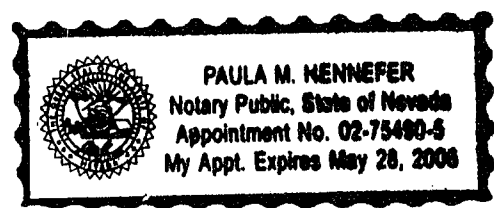
STATE OF NEVADA }
COUNTY OF Douglas }

On this 8th day of may, 2003 personally appeared before me, a Notary Public

Gary Finis Johnston

personally known to me to be the person(s) whose name(s) is subscribed to the above instrument who acknowledged that X he executed the instrument.

Witness my hand and official seal
Paula M. Kenefer
(Notary Public)



(Notary Seal)

0576157

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030800233

A parcel of land situated and being a portion of the Northeast 1/4 of Section 24, Township 12 North, Range 20 East, M.D.B.&M., described as follows:

Parcel 2 as set forth on that certain parcel map for Gary Peterson filed for record in the County Recorder of Douglas County, State of Nevada on October 25, 1987 in Book 1087, at page 3460 as Document No. 165092.

Assessors Parcel No. 1220-24-201-033

COPIED

BK 0503 PG 04295
BK 0503 PG 04295
0576157

REQUESTED BY
Hayden Gary Johnston
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 MAY -8 PM 2: 05

WERNER CHRISTEN
RECORDER

\$15.00 PAID *OK* DEPUTY

0570808

BK0303PG10242

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 MAR 24 AM 9: 59

WERNER CHRISTEN
RECORDER

\$15.00 PAID *Kg* DEPUTY