

A.P.N.: 1122-00-002-030

# AFFIDAVIT

Escrow No.: 23101151

## CONVERSION OF MANUFACTURED HOME/MOBILE HOME TO REAL PROPERTY

### PART I. TO BE COMPLETED BY APPLICANT

#### MANUFACTURED HOME INFORMATION:

1. Owner/Buyer Name: MARK L. MORGAN
2. Physical location of home: 1001 SPATTER CONE RD., WELLINGTON, NV 89444
3. Description: Manufacturer KIT Year: 2001 Model: SIERRA XL Length: 61 ft. 4 in. Width: 13 ft. 4 in. and Length: 70 ft. 8 in. Width: 13 ft. 4 in. Serial Number: KM1H0178B245156AB
4. New lienholder (if any): Name: \_\_\_\_\_  
Address: \_\_\_\_\_

5. Unsecured personal property taxes are paid in full through fiscal year 2002 / 2003 Amount \$N/A  
**LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME**

1. Assessor's Parcel Number 1122-00-002-030
2. Legal Description: Lot \_\_\_ Block \_\_\_ Subdivision \_\_\_ Other: METES & BOUNDS LEGAL DESCRIPTION

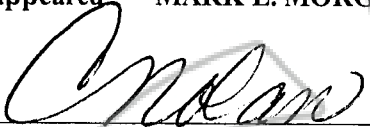
ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

### PART II. OWNER/BUYER NOTARIZED SIGNATURES

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and owner(s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.


	5-8-03		
Owner/Buyer	Date	Owner/Buyer	Date
MARK L. MORGAN			
		Print or Type Name	

On May 8th, 2003, before me the undersigned, a Notary Public, in and for the State of Nevada, County of Douglas, personally appeared \*\*\*MARK L. MORGAN\*\*\* who acknowledged that he executed this affidavit.

 \_\_\_\_\_ Notary Public

PART III. The above described home will be placed on the next tax roll of Douglas County as real property upon receipt of the Real Property Notice.

**Notice:** This conversion is valid only if the above information is true and correct.

	5/8/03
Signature of County Assessor	Date
Assessor's Clerk	
Print Name/Title	

**DOUGLAS W. SONNEMANN-ASSESSOR**

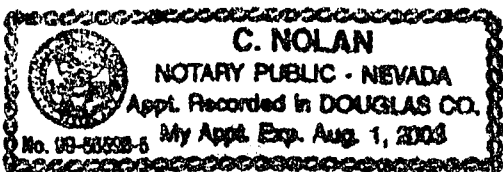
#### DISTRIBUTION:

Send recorded affidavit, all related documents and a Check for \$30.00 to: Manufactured Housing Division  
 2501 E. Sahara Av #204 Las Vegas, NV 89104  
 5/30/00

WHEN RECORDED MAIL TO:  
 Marquis Title & Escrow Inc.  
 1520 U.S. Hwy 395 N.-Attn: Connie  
 Gardnerville, NV 89410  
**FOR RECORDER'S USE ONLY**


REQUESTED BY  
**MARQUIS TITLE & ESCROW**  
 IN OFFICIAL RECORDS OF  
 DOUGLAS CO. NEVADA

2003 MAY -9 PM 1:20



0576321

BK 0503 PG 04766

WERNER CHRISTLN  
 RECORDER  
 \$ 14.00 PAID  DEPUTY