

Assessor's Parcel Number: 1420-33-610-006

Return To: Marquis Title & Escrow Inc.  
1520 US HWY 395 N.  
Gardnerville, NV 89410

Prepared By:

Recording Requested By:

\_\_\_\_\_[Space Above This Line For Recording Data]\_\_\_\_\_

Case #: \_\_\_\_\_ Escrow/Closing #: 23707048 Doc ID #: \_\_\_\_\_

### SPECIFIC POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, that I,  
DJAMCHID BAYAT  
1315 SANDEN LN, MINDEN, NV 89423-0502

herewith nominate, constitute and appoint

MR. PERRY ANSARI OF c%% 655 LONGVALLEY RD GARDNERVILLE NEVADA 89460 775 265 2802

my true and lawful attorney-in-fact, for me and in my name, place and stead to:

Contract for, purchase, receive and take possession of; to sell, exchange, grant or convey with or without warranty; to mortgage, transfer in trust, or otherwise encumber or hypothecate the property legally described as:

Lot 6, Block 3, as shown on the Plat of MOUNTAIN VIEW  
ESTATES NO. 2, filed in the office of the County  
Recorder of Douglas County, State of Nevada, recorded  
October 24, 1979, in Book 1079, Page 1962, as  
Document No. 38123, Official Records.

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whose address is  
1315 SANDEN LN, MINDEN, NV 89423-9423

and to endorse, sign, seal, execute and deliver any and all mortgages, Deeds of Trust, Deed of Trust Notes, notes or bonds, financing statements, checks, drafts or other negotiable instruments and other written instrument(s) of whatever kind reasonably required to effectuate this loan.

FHA/VA/CONV  
● Specific Power of Attorney  
2D6791NV (07/01)

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Initials: SB



0576322

BK0503PG04767

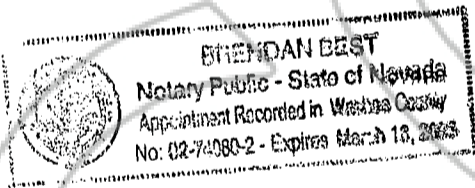
This Power of Attorney is specifically limited to the above purposes and, if not exercised prior to July 30, 2003, shall be revoked.

Signed this DJAMCHID JIM BAYAT 3rd day of MARCH 2003.

Djamchid Jim Bayat  
[Principal Signature]

STATE OF NEVADA  
COUNTY OF

This instrument was acknowledged before me on 3.3.03 by  
Jim Bayat



[Signature]

SEAL

FHA/VA/CONV  
● Specific Power of Attorney  
2D6792NV (07/01)

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Initials: \_\_\_\_\_

REQUESTED BY  
**MARQUIS TITLE & ESCROW**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2003 MAY -9 PM 1:21

WERNER CHRISTEN  
RECORDER

\$15.00 PAID [Signature] DEPUTY

0576322

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