

A.P.N: 1420-35-410-009
ESCROW NO.: *EX.*
Documentary Transfer Tax is \$0.00 #4

When Recorded Mail to:
(Tax Statement Same)
MARIE A. SUTTON
1608 CHIQUITA DRIVE
MINDEN, NEVADA 89423

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FRANK A. DROBIK, an unmarried man, as joint tenants

for a valuable consideration, receipt of which is hereby acknowledged, do (es) hereby Grant, Bargain, Sell and Convey to

MARIE A. SUTTON, a married woman as her sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, being Assessment Parcel No. **1420-35-410-009**, bounded and specifically described as follows:

Lot 33, in Block C, as set forth on the Final Subdivision Map FSM #94-04-01 for SKYLINE RANCH PHASE I, filed for record with the Douglas County Recorder on May 11, 2001, in Book 0501, Page 3298, as Document No. 514006, of Official Records.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand on this 7 day of May, 2003.



Frank A. Drobik
FRANK A. DROBIK

State of Nevada
County of Douglas

On this 9th day of May, 2003, before me a Notary Public in and for said County and State, personally appeared _____ personally known to me (or to me on the basis of satisfactory evidence) to be the person(s) whose name(s) (s) are subscribed to the within instrument and acknowledged to me that (e)he/she/they executed the same in (e)her/their authorized capacity(ies), and that by (h)is/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Deborah L. Ortiz
Notary Public

REQUESTED BY
Frank Drobik
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 MAY -9 PM 1:46

WERNER CHRISTEN
RECORDER

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