

RETURN TO:

Town of Minden  
Post Office Box 205  
Minden, Nevada 89423

## GRANT OF EASEMENT

APN 1320-32-111-072

This indenture, made and entered into this 27<sup>th</sup> day of MARCH, 2003, by and between Howard R. and Margo A Harker, hereinafter referred to as Grantor, and the TOWN OF MINDEN, hereinafter referred to as Grantee, whose address is P.O. Box 205, Minden, Nevada 89423;

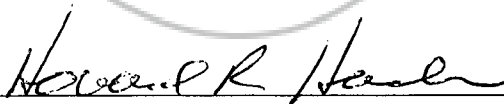
### WITNESSETH


That for and in consideration of the sum of One Dollar (\$1.00), lawful money of the United States of America, (and other good and valuable consideration), the Grantor hereby grants to the Grantee, their successors and assigns, a permanent easement 10 feet wide for the purposes of access, drainage, landscaping and underground utilities, together with other necessary or convenient appurtenances connected therewith, across, over, and upon the following described lands and premises, situate in the County of Douglas, State of Nevada:

See Attached Legal Description

Grantor agrees that no buildings or structures shall be placed upon, over, or under said easement, now or hereafter without the express approval of the Grantee, except that said parcel may be improved and used by the Grantor or his successors or assigns for landscape or driveway purposes, and fences may be built insofar as such use does not interfere with its use by Grantee for the purposes for which this easement is granted.

It is further agreed that the Grantee shall mitigate or repair any damage to landscape, driveway, or fencing improvements of Grantor by reason of Grantee's operation, maintenance, repair or improvements within the easement area.

  
Howard R. Harker

  
Margo A. Harker

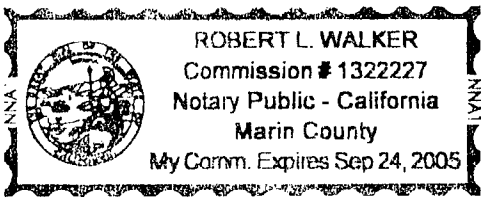
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STATE OF California )  
COUNTY OF Marin ) SS

On the 27 day of March, 2003, personally appeared before me, a Notary Public, Howard R. Harker, Margo Altarkers who acknowledged that they executed the above instrument.

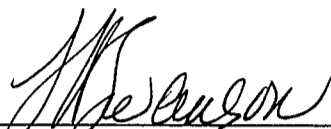
Robert L. Walker  
Notary Public




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I further declare under penalty of perjury under the laws of California that I am not related to the individual executing this advance health care directive by blood, marriage, or adoption, and to the best of my knowledge, I am not entitled to any part of the individual's estate upon his or her death under a will now existing or by operation of law.

  
(signature of witness)

  
(signature of witness)

California Probate Code § 4701 (operative July 1, 2000).

COPY

**HARKER**  
**APN 1320-32-111-072**  
**ACCESS, DRAINAGE, LANDSCAPE AND UNDERGROUND UTILITY EASEMENT**  
**LEGAL DESCRIPTION**

March 23, 2003

A strip of land adjacent to the County Road right-of-way, located within a portion of Section 32, Township 13 North, Range 20 East, MDM, Douglas County, Nevada, for access, drainage, landscape, and underground utility purposes being more particularly described as follows:

A 10-foot wide strip of land whose Southwesterly line is contiguous with the Southwesterly line of Lots 17, 18, 19 and 20 of Block "O" as shown on the Map of Minden, accepted July 2, 1906 by the Douglas County Board of County Commissioners, and whose Northeasterly line is at right angles and parallel to said Southwesterly line of said Lots 17, 18, 19 and 20. Said 10-foot wide easement is also bounded by the Southeasterly right-of-way line of Third Street and the Southeasterly line of said Lot 17, as shown in the attached sketch.

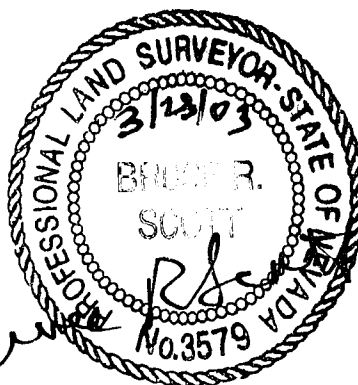
Containing 1,000 square feet more or less.

Basis of Bearing:

Block "O" as shown on the Map of Minden, accepted July 2, 1906 by the Douglas County Board of County Commissioners.

**PREPARED BY:**

Bruce Scott, P.L.S. # 3579  
Resource Concepts, Inc.  
340 N. Minnesota  
Carson City, NV 89703  
(775) 883-1600

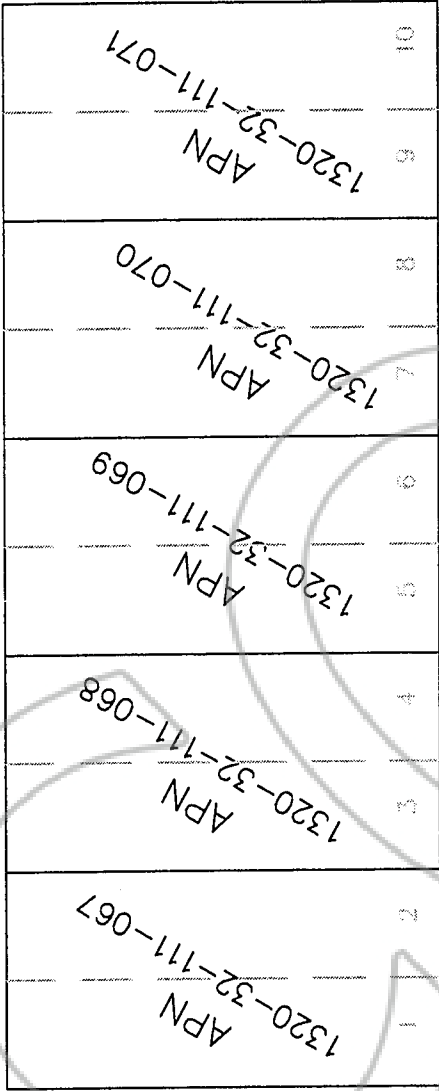


*Rep. 6/30/04*

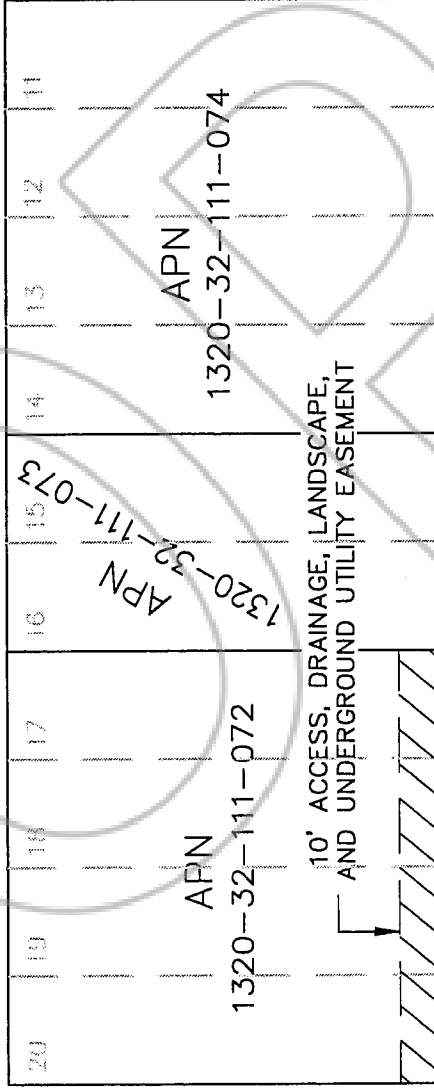
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MONO STREET



**BLOCK 'O'**



SECOND STREET

THIRD STREET

COUNTY ROAD

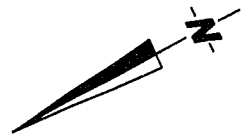
**HARKER**

**ACCESS, DRAINAGE, LANDSCAPE, AND UNDERGROUND UTILITY EASEMENT**

**TOWN OF MINDEN COUNTY ROAD IMPROVEMENT PROGRAM**

**RESOURCE CONCEPTS, INC.**

SCALE: 1"=50'



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REQUESTED BY  
*Town of Minden*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2003 MAY -9 PM 2: 02

WERNER CHRISTEN  
RECORDER

\$ *A* PAID *BK* DEPUTY

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