

A.P.N. # 1220-17-101-013

R.P.T.T. \$ \$234.00  
ESCROW NO. 030100863

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

**GRANTEE**  
Ken Pestana  
1347 Wilson Circle  
Gardnerville, Nevada 89410

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **WILLIAM W. SECOR and EFFIE J. SECOR, husband and wife**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **KEN PESTANA, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as follows:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **March 12, 2003**

*William W. Secor*  
\_\_\_\_\_  
**WILLIAM W. SECOR**

*Effie J. Secor*  
\_\_\_\_\_  
**EFFIE J. SECOR**



STATE OF NV }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 5/7/03  
by, WILLIAM W. SECOR and EFFIE J. SECOR

Signature Suzanne Cheechev  
Notary Public

**0576351**  
**BK0503PG04951**

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 030100863

A parcel of land located in the Northeast quarter of the Northwest quarter of Section 17, Township 12 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, more particularly described as follows:

COMMENCING at the Northeast corner of said Section 17, proceed South 89° 40' West, 3,242.44 feet to the True Point of Beginning which is the Northwest corner of the parcel; thence North 89° 36'30" East, 120.82 feet along the Southerly boundary of Centerville Lane to the Northeast corner of the parcel; thence South 0° 23'30" East, 472.82 feet to the Southeast corner of the parcel; thence South 89° 36'30" West 118.98 feet to the Southwest corner of the parcel; thence North 1° 19'54" West 112.30 feet to a point; thence North 0° 23'30" West 360.53 feet to the True Point of Beginning.

EXCEPTING THEREFROM an undivided one-half interest in and to all oil, gas, petroleum, naptha other hydro-carbon substances and minerals of whatsoever kind and nature in, upon, or beneath the property herein above described together with right of entry and incidental rights as reserved in the Deed from the Federal Land Bank of Berkeley to William J. Hellwinkel, et al recorded April 4, 1941, in Book W of Deeds, at Page 37.

Assessor's Parcel No. 1220-17-101-013

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED FEBRUARY 21, 1992, BOOK 292, PAGE 3394, AS FILE NO. 271484, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

"Together with all water rights, surface or ground, permitted, certificated, adjudicated, or vested, as well as all seeps, springs, and other rights to water, of any nature whatsoever, appurtenant to or historically used on the property." RIGHT# 274-000-00-1 FOR 1.31 ACRES.

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2003 MAY -9 PM 3:48

WERNER CHRISTEN  
RECORDER

\$ 15.00 PAID *JK* DEPUTY

0576351

BK0503PG04952